

7-20-1942

Evangelical Visitor - July 20, 1942 Vol. LV. No. 15.

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Volume LV.

Nappanee, Indiana, July 20, 1942

Number 15

Entered as second-class matter, at the post office at Nappanee, Ind., under Act of Mar. 3, 1879. Accepted for mailing at special rate of postage provided in Sec. 1103, Act. of Oct. 3, 1917.



GREAT IN LITTLE THINGS

I THINK that the folk who are faithful in that which is least wear very radiant crowns. They are the people who are great in little tasks. They are scrupulous in the rutty roads of drudgery. They are the folk who, when they are trudging "through the valley of Baca make it a well." They win their triumphs amid small irritations. They are as loyal when they are wearing aprons in the kitchen as if they wore purple and fine linen in the visible presence of the King. They finish the obscurest bit of work as though it were to be displayed before an assembled Heaven by Him who is Lord of Light and Glory. Great souls are these who are faithful in that which is least!

Our Lord Jesus lived for thirty years amid the little happenings of the little town of Nazareth. Little villages spell out their stories in small events. And He, the young Prince of Glory, was in the carpenter's shop. He moved amid humdrum tasks, and petty cares, and village gossip, and trifling trade, and He was faithful in that which is least. He wore His crown on other than state occasions. It was never off His brow.—J. H. Jowett.

RELIEF AND SERVICE NEWS

* * * *

The Civilian Bond Purchase Plan

I. What it is.

A concern for some such plan was first noted and discussed by the National Service Board for Religious Objectors in early 1941, at which time a Committee was appointed to study possibilities. For many months all contacts with Treasury Department officials seemed fruitless. Early in May 1942, it was agreed that those groups most concerned should address their petitions in writing to Secretary of the Treasury Henry Morgenthau, and that Paul Comly French of the Committee would then present these letters in person. Among these was the following May 18 letter prepared under the direction of the Mennonite Central Committee:

The Honorable Mr. Henry Morgenthau
Secretary of the Treasury
Washington, D. C.

Dear Mr. Morgenthau:

"In the attached statement of the position of the Mennonite Church on 'Peace, War, and Military Service', adopted at its General Conference at Turner, Oregon, in August, 1937, you will note on page 3, item 3, the following: 'We can have no part in the financing of war operations through the purchase of war bonds in any form or through voluntary contributions to any of the organizations or activities falling under the category described immediately above, unless such contributions are used for civilian relief or similar purposes.' In other portions of this same statement can be noted the implications of our position and the Biblical basis for it as it relates to military service. All of the Mennonite bodies co-operating through the agency of this Committee hold substantially this position. As a religious group we appreciate most sincerely the provision which has been made for our conscripted young men to render their service to this country through Civilian Public Service as provided for in 'The Selective Training and Service Act of 1940' and the subsequent regulations by the Selective Service Administration. Current contributions from the Committee's membership constituency to the cost of carrying forward the Committee's administrative share of this program are running between Thirty and Forty Thousand Dollars monthly.

"In the numerous other relationships which the members of our groups have in this country at the present time, we are endeavoring to consistently apply our ideals and purposes outlined not only in this statement but also in other similar statements of position made during our past four centuries of history. The purpose of this letter, however, is to bring to your attention the quotation noted above with the request that your office give consideration to some technique by which our members could consistently aid their government with the loan of financial means at their disposal without violating conscience.

"In this connection and through the agency of the National Service Board for Religious Objectors, 1751 N. Street, N. W., Washington, D. C., Paul Comly French, Executive Secretary, we have on a number of occasions during the past month contacted individuals in your department—among these, Mr. Graves, Mr. Houghtling, and Mr. Kuhns—and have also explained our concern to Wayne Coy, Senator Robert A. Taft, and others. Inasmuch as our constituents in Canada were faced with a similar situation earlier than we, and since the Canadian government arranged to make available to them two special types of investments (a Series B, non-interest-bearing, non-negotiable certificate, whose proceeds were designated for reconstruction and relief work; and special stickers for the regular Victory Bond Series, which served to designate such funds for the same purpose), it was our earlier assumption that perhaps similar offerings might be made available to our members in the United States. Through Mr. French, however, we now learn that your Department has investigated this Canadian provision and has stated that such provision would be too expensive from the standpoint of administrative cost. Representatives of the Treasury Department in Ottawa have advised our own leaders in Canada of their satisfaction with the arrangement and of their appreciation of the subscriptions to date. From the angle of our own position such an arrangement as is provided in Canada would be entirely satisfactory. In the matter of the cost of administration to the government in making such or similar offerings available to our people here,

we believe also that a plan could be worked out to cover this administrative cost by and within our own group.

"We have also been advised by Treasury Department representatives that the type of certificate, bond, or evidence of indebtedness which would meet these purposes is not available in the United States and could not be made available except by an Act of Congress. On this point, we of course, recognize that you yourself would be in the best position to know what might be best or could be arranged. It has occurred to us, however,—inasmuch as our Government does continue to have financial needs along a number of civilian lines as heretofore—that perhaps some form of special, long-term, low-interest-bearing, non-negotiable Treasury Note might be made available in units of One Hundred Thousand Dollars or more bearing a statement on its face to the effect that the amount of money in question represents aid to the Government in certain of its continuing civilian interests. We think, for instance, of the budget requirements allowed to Selective Service—Camp Operations Division—by which funds are provided for the 'Work of National Importance' technical agencies cooperating with our present Civilian Public Service program. We do not know what this amounts to annually but assume that the total is at least several millions of dollars. We would be happy to have the proceeds of loans made by our people so indicated on the face of the afore mentioned Treasury Note.

"The provision of such an arrangement as outlined in the foregoing paragraph would also imply that the Treasury would recognize local subscriptions to these on the part of our members as acceptable in lieu of subscriptions to the regularly offered Defense Bond Series; in fact, it would be entirely satisfactory to us to have such subscriptions channeled through the regular local soliciting agencies as is being done in Canada.

"The membership of Mennonite and cooperating groups in the United States totals, in round numbers, 125,000—our total constituency, including children, is perhaps something under 200,000. We believe that the average wealth and income of Mennonites is about the same as that of the average of other American citizens, and we are certain that if a Treasury offering were made available to us consistent with our group's historic position on this question our members throughout the country would subscribe their full share and more. We will be glad to give you further full assurance of this, and also as noted before, we will be happy to arrange to carry the additional administrative costs for making available and handling such offerings received through one of our group agencies. Because of the large number of inquiries received at this office on this point we have made available some months ago to our members a printed statement of 'Readiness to Purchase Civilian Government Bonds' as per attached copy. The large quantity of these that have been ordered from our office and the continued large number of letters received by us convince us of the growing concern of our members throughout the country that if at all possible something consistent with the position we hold might be arranged.

"We will be glad to meet with you or anyone in the Treasury Department whom you designate to discuss this matter further at any time and place that you suggest. We do hope for your favorable consideration of this petition and request at an early date."

Very sincerely,

MENNONITE CENTRAL COMMITTEE
Orie O. Miller
Executive Secretary

Subsequent to this presentation and discussion of same in the office of Under-Secretary of the Treasury Daniel W. Bell there was the following further exchange of correspondence between Paul Comly French and the Treasury.

June 1, 1942

Mr. Henry Morgenthau, Jr.
Secretary of the Treasury
Washington, D. C.
Dear Mr. Morgenthau:

"This will confirm our conversation regarding the problem confronting the members of the religious groups represented by the National Service Board for Religious Objectors who feel conscientiously unable to purchase Defense Bonds. They understand that there are continuing expenses for the regular functions of the Government, totalling some six billion dollars annually. Would it be possible for us to purchase regular issues of Treasury

bonds and notes and then redistribute them to our people in smaller denominations through a non-profit corporation we are organizing?

"Any rate of interest established by the Treasury is agreeable to us, but we would prefer a rate lower than that paid on Defense Bonds. We are willing to accept notes with any maturity date which seems right to you. We would handle all subscriptions, and the Treasury would not be required to assume any additional clerical burden on our behalf.

"If this plan is satisfactory to you, would it be possible for us to explain to our neighbors that we are aiding in the financing of the Government in ways that our consciences permit and that the United States Treasury has approved our plans?"

Cordially yours,
Paul Comly French

June 2, 1942

Dear Mr. French:

"This will acknowledge your letter of June 1, 1942.

"In line with our recent conversation. I think you understand that the Treasury needs some six billion dollars annually to maintain civilian services of the Government which are essential to the basic needs of human life, to conserve our national resources, and to keep in repair our national plant. The Treasury would be willing to have the funds to be subscribed by your people invested in Treasury bills, Treasury certificates of indebtedness, Treasury notes, and Treasury bonds which the Treasury offers publicly to the people of the United States from time to time, and which are not designated by their terms as 'war issues'. I shall be glad to see that you are notified each time an offering of this kind is made.

"It is our understanding that you will buy such securities as are issued, in amounts in line with the financial resources of your people, and then distribute certificates of participation in smaller denominations through a non-profit corporation you are organizing. This plan is agreeable to us and will, we believe, satisfy the American people that the groups you represent are contributing to the support of the Government in ways their consciences will permit.

"We understand that the groups you represent are making contributions to the support of the Civilian Public Service Camps for conscientious objectors authorized by the Congress and the Selective Service System which would otherwise have been a charge on the Treasury of the United States.

"We are all seeking the same objectives and are glad that our American democracy is able to recognize the conscientious convictions of a minority of our citizens."

Sincerely yours,
H. Morgenthau, Jr.
Secretary of the Treasury

Mr. Paul Comly French

Executive Secretary
National Service Board of Religious Objectors
Washington, D. C.

After receiving the June 2 letter from Mr. Morgenthau's office, a meeting of representatives of interested groups was called together in Philadelphia for discussion of further procedure. It was there concluded that as intermediary between the subscribers and the government for these bonds and as agent for these subscribers and the groups they represent, an established, well-known, financial institution would be preferable to any other plan that might be devised. Provident Trust Company of Philadelphia was suggested. Contact was immediately made through one of Provident Trust Company's Vice-Presidents and the group was assured that this institution would endeavor to serve in this capacity. A series of conferences with officials of Provident Trust Company and a further conference with Under-Secretary Daniel W. Bell ironed out and developed further details necessary before the plan could be presented to the groups concerned. By June 22, however, it was ready for such presentation.

A special meeting of representatives of co-operating Mennonite and associated groups was, therefore, called to meet with the M.C.C. at the Mennonite Home Mission, 1907 South Union, Chicago, Illinois, on Thursday, June 25th. The Secretary of the Mennonite Central Committee presented to this gathering this provision for purchase of Civilian Bonds for those who can not conscientiously purchase War Bonds and gave at the same time a review of the work which had been done in this matter by the representatives of the Committee and of the National Service Board. He stated: (a) that Provident Trust Company will serve as agent for the purchase of Civilian Government Bonds to be distributed to individuals. (b) That a representative of the

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"THERE's a highway and a way," and the road upon which one's mind habitually travels has much to do with determining one's character. The individual who purposes in his heart to think God's thoughts after Him is sure to find his footsteps dwelling on a higher plane of living. One whose mind is continually given to thinking of the sordid things about him, the disappointing and disquieting things with which he continually comes in contact, soon will find himself dragging his footsteps on the lower way.

The Apostle Paul knew that our thought life had much to do with our entire Christian attitude, and the development of Christian character. That is why he urged so strongly in his letter to the Philippian church that they think on things that are true, that are honest, that are just, pure, lovely, things of good report, of virtue, of praise. Thoughts that are elevated cannot help but find channels of living and expression that are sure to bring blessing to one's self and to others.

"CAN the Ethiopian change his skin, or the leopard his spots." This old text found in the book of Jeremiah was a favorite one with evangelists a quarter of a century ago. It is evident that evil in one's life tends to become fixed and neither the Ethiopian nor the leopard could change their color because, by nature, they continue to be just what they are. Evangelists of a quarter of a century ago emphasized these points and then very clearly pointed out the ability of the blood of the Lord Jesus Christ to cleanse the sinner's spots and to make the foulest clean.

Today we do not hear so much of this kind of preaching and one would almost conclude that the leopard could really change his spots or the Ethiopian his skin, by the mere application of theory. However, in practical life, one soon comes to know that it takes more than a mere theory to cleanse the human heart from sin, to deliver from sinful habits and to establish one's goings in the way of righteousness. Aside from the blood of Christ, all sin is indelible, but we praise God that the Christian minister today has a message just as real as any of the messages of olden times. The Blood of Jesus Christ, God's Son, does cleanse from all sin.

The Sunday Tragedy

YES, Sunday School is just over and as someone has pointed out, a lady teacher comes out of the door, and following her are a group of girls, ranging in age from ten to twelve years. They swarm about her in affection, and follow her down the street. Another door opens, a teacher, a middle-aged man, with a group of boys about him, comes out and they wend their way down the street. Over and over this



is repeated, until there is only a small portion of the group originally gathered for Sunday School left to enter into the worship service.

To us, this is one of the saddest sights that can be seen in America today. Perhaps these teachers are thoughtless, perhaps they fail to realize that they are leading away from the Lord's house and the Lord's day, these youth groups who ought to be there for that hour of worship. In some places this trouble has been overcome by the adoption of a unified service and it has worked out quite satisfactorily in some instances. However, not all can readily adopt the unified service. We certainly wish there were some way to cause an awakening along this line, and are sure if those responsible for such conditions could realize the final and eternal consequences, they would certainly change their ways. There is little hope to get children saved unless they can be kept for the worship service after the Sunday School.

IT IS MOST comforting in these days in which we are now living to have the divine assurance of our relationship with God. To some there may be a question as to how we may know that we have been received into this divine relationship. The Apostle John, both in his gospel and in his epistles, gives abundant emphasis and evidence to bring this assurance to the heart that has fully met the conditions of regeneration, adoption and sanctification.

Outstanding among these evidences, we note that the apostle says "The world knoweth us not because it knew him not." When once you become a genuine child of God, you are no longer accepted in the world of sinners as you once were. You may be treated politely and respectfully but you are no longer considered one of their crowd. Then in the second place you have broken with sin for John makes it very clear that whosoever is born of God does not commit (practice) sin. It should not be hard for us to get our bearings on this point. The desires, the purposes and intents of the heart and life can be known to everyone of us if we desire to know.

Again the apostle says, "In this the children of God are manifest" and there are two things expressed in this verse,—first, right living; second, right loving. Every true Christian life is marked by that characteristic of love for our fellowmen, and here is another one of those assuring scriptures which cannot be gainsaid. "We know that we have passed from death unto life because we love the brethren." By this we know that we love the children of God

when we love God and keep His commandments. All of these things give us the consciousness that the grace of God is at work in our lives, and that despite our failures, as we walk in the light, there is a consciousness that through faith, we more and more overcome the world and are better able today than yesterday to comprehend with all things what is the length, the depth, the breadth, "And to know the love of Christ, which passeth knowledge."

MALTVIE B. BABCOCK is credited with saying, "Jesus is not the door into a little life. He leads us into the largest, fullest life. The Christian sees the King in His beauty, and the land of far distances."

Yet, how few there are who ever get this vision of the Christian life. With too many the Christian life is a duty. They try to serve God from a sense of fear. They do want to be saved when they die, but fail to realize the scope, the magnitude of the life that the Lord Jesus Christ gives and opens up to those who today have the courage to yield themselves wholly to Him. The Saviour Himself said that those who lose their life for His sake shall find it. To make an end of earth life is to lose it for Jesus' sake for then we find the fuller life which He not only gives but sustains; the life which is each day enriched by His presence; a life that is joyful; yea that even in the midst of disappointments and the loss of things earthly, can rejoice in Him "with joy unspeakable and full of glory."

It is true that this life makes many demands upon us, not only in the matter of our actions but also in our very words and thoughts. Nevertheless, rich is the reward to that one who earnestly tries to live the Christ-like life. True, there may be a consciousness of falling short of the mark, but we must continue unceasingly in our efforts to press toward the mark of our high calling in Christ Jesus. What a happy thing it is, what a wholesome thing it is, what a sense of utmost satisfaction it is, to live a life so that Jesus Christ will approve of it. We are not talking about smug satisfaction in merely doing the things that you would want to do or that may be the conclusions of your own thinking, but we do mean a life directed by Christ, which continually spreads an aroma of humility and service to our fellowmen without their getting the idea that we possess a "holier than thou feeling."

No matter what our attainment in grace may be, we shall never attain to the full perfection of His glory until that moment when we shall have received our glorified body. "Let us then continue to follow after, that we may apprehend that for which we are also apprehended of Christ Jesus."

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DO YOU REALLY KNOW WHAT YOU OUGHT TO EAT?

Paul de Kruif

The armed forces now thought essential for American victory will need 35,000 of our doctors. This means that nearly all of the country's physically fit physicians under 45 years of age will soon be in service.

What then will happen to civilians? Already hospital staffs are decimated; the nurse shortage is acute; in many communities patients phone their trusted family physician only to learn he's in the army now.

Plainly, we aren't going to have as much of the best medical care as we have relied on in the past. Yet, under war conditions, we're likely to need more medical care. The physical strain of war production, the nervous strain felt in every household—both will increase the risk of illness.

Moreover, the burden on our remaining doctors will be heavy. Even in normal times their arduous work kills doctors with heart disease at a rate far higher than that afflicting the rest of us. Now, with the younger man off to the wars, a double burden will be thrown upon the older physicians.

The situation is a challenge to all Americans; it is a challenge to us to try to keep well!

Don't say you always do try to keep well. Most of us are inexcusably careless about the simple rules for everyday living that build up resistance to disease.

By far the most powerful of all personal weapons to strengthen our health—and save the time of our doctors—is one we continue to neglect, even though we know better. It is the right use of food. For, despite today's clamor about calories, minerals and vitamins, three quarters of us are living on diets that cannot give us the highest level of health, that leave millions in a miserable, half-alive twilight zone between disease and vigor.

"Nutritional diseases," says an authority of the U. S. Public Health Service, "in all probability constitute our greatest medical problem, not from the point of view of deaths, but from the point of view of disability."

Dr. Russell M. Wilder, one of the world's leading nutrition experts, points out that it is not outright deficiency diseases, like pellagra, scurvy, or beriberi, that are the real menace. Our nation-wide hidden hunger, caused by lack of the right foods in the right balance, wrecks courage; it paralyzes the will to do; it seriously depresses resistance to infections; it makes us too sleepless at night.

More than half our calls at doctors' offices are for vague aches, pains, fatigue, nervousness, lumped together under the catch-all name of psychoneurosis. Physicians skilled in the new dietary science are finding that more and more of this psychoneurosis is only another name for bad eating.

This twilight zone of not-quite-living does not confine itself to the under-privileged.

Dr. H. D. Kruse, of the Milbank Memorial Fund, recently examined the eyes of a New York office staff—workers who certainly could afford to eat well. He found 25 percent of them suffering from eyestrain, sore eyes, eyes hurting from light, and headaches that interfered with their efficiency. A little dose of the B vitamin, riboflavin, caused these eye troubles to vanish. Proper diet would have sufficed to prevent them in the first place.

Nobody knows how many millions in our nation show this eye-sign of malnutrition. But wherever careful slit-lamp eye examinations have been made—among the staff of a large hospital, among 5000 children in New York schools, in a giant airplane factory in California—a high proportion have been found suffering from B vitamin hunger.

The Journal of the American Medical Association tells of a group of "healthy" human beings adequately fed, except that their food lacked just the proper trace of thiamin, Vitamin B. They were moody, sluggish, afraid, always tired in mind and body. The necessary very slight improvement in their diet brought them back to vigor.

But this is only part of the power of the new dietary science to maintain health. Dr. Tom D. Spies and his co-workers of the University of Cincinnati and Hillman Hospital at Birmingham, Alabama, have proved that shortage of milk, lean meat, eggs, and other protective foods lets down your guard against streptococcus and other microbes.

Drs. Jerald G. Wooley and W. H. Sebrell, of the U. S. Public Health Service, find that a similar dietary lack lowers resistance to experimental pneumonia. Proper eating, though it may not prevent a head cold, may well help guard you from its frequent consequences, and keep you away from your overburdened doctor, and perhaps even from the hospital.

All right, then, it's agreed that, despite all we've read about diet and vitamins, many of us still don't have the right foods; if we did many of us could literally eat our way to better health.

But what, specifically, should we eat? Isn't that a question which is clear only to nutritional specialists who make out complicated and confusing dietary lists?

No. For normal living the answer is simple. It's as simple as being sure to eat grapefruit, oranges or tomatoes, with their C vitamins, every day; it's as simple as drinking milk daily. (Milk, cheese, butter, eggs are teeming with vital food elements, infinitely more valuable than the starches, sugar and fats which we overeat.)

It's as simple as eating whole wheat bread instead of white bread. Everybody knows that white bread has lost most of the nutritional values of whole wheat. Yet—for a complexity of reasons—97 percent of the bread Americans eat is white.

Fortunately, this need not be true much longer. Through the crusading interest of Mr. M. Lee Marshall, president of the Continental Baking Company, the Earle Process (which peels the outer hull off wheat, takes the bitterness out of whole wheat) has been developed to a point where 75 percent of the vitamins, mineral virtues of the whole wheat are now retained in an excellent-tasting creamy-white flour. And Continental has agreed to release this revolutionary new milling process to American millers at a nominal cost.

With a slight addition of enriched yeast and milk, the 15 billion loaves of the staff of life yearly baked in the nation can now be brought up to the health-giving standard of whole wheat bread, at no increase in price to the public. Within two months more than half of the entire white Wonderbread output of the Continental Baking Corporation will be made from the new high-vitamin white flour.

Wheat flour carries 25 percent of the calories of our food, and the lower our incomes the more we all have to depend on this staff of life for our energy. Now the new white bread can become the greatest of all channels for bringing us not only the energy we need but also the wheat's natural vitamins and minerals. If the millers and bakers of America cooperate to bring this equivalent of whole wheat bread to every American's table, they will contribute importantly to preventing much of today's disability in that shadowland of unfitness where millions exist—not sick, yet not healthy.

Meanwhile, what specifically is "the well-balanced diet" that we are so often told we should follow for our health's sake and that we so often neglect? You will find the gist of it in the following seven rules based on a diet devised by Dr. Spies, who is one of America's outstanding nutritional scientists, with Miss Jean Grant, of Hillman Hospital, Birmingham. Recently announced at a scientific meeting, after being under test in practical use for three years, it proves adequate for nutrition for young and old under normal conditions.

1. At least one pint of milk a day for every adult and a quart for every child. One half this amount of evaporated milk may be used, or ten tablespoons of dried milk may be substituted for one pint of fresh milk.
2. A serving of lean meat daily for every adult and every child over eight years of age; from two to four servings a week for children under eight.
3. One egg daily for every adult and child over three years of age; four a week for children under three.
4. One serving of fresh or canned tomato or citrus fruit juice daily for both adults and children (for young children at least six ounces of tomato juice or two ounces of orange juice).
5. One serving of potato every day for adults and children; two servings of other vegetables for adults and one serving for children under eight. Four to five servings of dried vegetables or

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The Civilian Bond Purchase Plan

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Mennonite Central Committee, with representatives of the Brethren Service Committee and the American Friends Service Committee would constitute a Civilian Bond Committee to supervise the plan and to approve specific Government Bond purchases. (c) That a charge of \$1.50 for each bond purchased by subscriber would cover all costs of the service.

A letter from Provident Trust Company to the M.C.C. tentatively outlining the arrangement for their services as agent was read. Further explanation was also made to the gathering concerning the method of promoting the sale of these bonds and of explaining the plan to our people. After clarification of specific points in the plan, the gathering gave consideration to it and what attitudes our several groups would want to take toward same in separate M.C.C. constituent group meetings. Following this, the gathering reassembled for receiving the reports from the several groups. Inasmuch as these were practically unanimous in favoring the plan, the following resolution was then moved and seconded as the evident mind of the meeting and passed by unanimous vote:

"That we approve the Civilian Bond plan submitted by Orie O. Miller, Executive Secretary of the Mennonite Central Committee and charge the Mennonite Central Committee with the responsibility of representing the cooperating Mennonite and associated groups in the administration and promotion of the plan, and in any further needed representation to the government or private agencies."

At this point the Mennonite Committee membership then took over further action as noted in the following minutes:

"That the Mennonite Central Committee accept the charge assigned to it in the matter of the Civilian Bond Plan by the cooperating Mennonite and associate groups and proceed to set up the organization and policies necessary to carry out the plan."

"Moved and passed that the promotion of the Civilian Bond program in the churches be made the responsibility of the Peace Section, together with the responsibility for raising the finances necessary for this work."

"Moved and passed that Orie O. Miller be appointed as the M.C.C. representative on the Civilian Bond Committee."

"Moved and passed that the Executive Committee appoint an advisory committee to assist O. O. Miller in his work as Mennonite representative on the Civilian Bond Committee."

The Brethren Service Committee has similarly approved for its constituency the program as outlined and has designated its representatives on the Civilian Bond Committee. The American Friends Committee still has the plan under advisement with indications that this constituency will also cooperate. A publicity folder approved by Provident Trust Company and the Civilian Bond Committee, has been prepared and is in printers' hands now. A packet of these with accompanying explanatory letter will be mailed to all M.C.C. constituent group pastors just as soon as these are available from the printer, from which time the plan then becomes operative.

Orie O. Miller
Secretary of M.C.C.

II. How use it.

Many anxious inquiries have come to us during the past few months, asking whether we had a solution to offer to the growing pressure to buy Defense or War Bonds. It was necessary for us to repeatedly inform you that nothing was yet developed, but that we were diligently and hopefully employed in an attempt to meet your requirements. Our hopes, prayers, and labors have at last borne fruit. We can now offer our people subscriptions to Government Bonds that are not for war purposes. Provision also is made for the recognition of such subscriptions to alternative bonds, both by church group as well as by county quota. This opens up an avenue of service for which many of our people have long been hoping.

In the Chicago meeting of June 25 after explanation had been made by the Secretary of the Mennonite Central Committee, it was practically unanimously agreed by all groups represented that we should go ahead with the proposed plan as submitted. It was further agreed that the M.C.C. should be the implementing agency for the Mennonites and their affiliates. The further promotion and publicizing of the program was given into the hands of the Peace Section.

The circular which has been prepared will outline in detail the operation of the plan.

These descriptive circulars are being mailed to each minister or pastor on the available mailing list, as furnished us by the various conferences represented in the M.C.C. If for any reason your pastor does not receive the circulars and application blanks within a few days, we invite you to get in touch with the Mennonite Central Committee, Akron, Pennsylvania.

The Provident Trust Company will receive funds in denominations of \$50.00, \$100.00, \$500.00, or \$1000.00 to be held by them until the Civilian Bond Committee approves their subscription to a specified Government Bond issue. When such subscription has been completed and the Treasury Department has made proper registration of the bond, the bond will be returned to the Provident Trust Company, which will in turn forward the bonds to the subscriber or to the person or institution for whom the subscriber ordered it registered.

Anyone so desiring may subscribe to a bond in the name of a charitable institution. The subscriber may designate a church institution; for example, as the one for whom the bond is to be registered. Receipt for such subscription would be forwarded to the subscriber. Such receipt would provide him with evidence of his subscription to government obligations and he would receive credit in the community quota. Such receipt would also be evidence for income tax deductions. The bond would be mailed to the institution for which it was subscribed and registered. The institution would be recipient of the proceeds of the bond at its maturity.

The question of pay-roll allotment plans of certain industrial organizations is also provided for. The employee concerned may instruct the proper officials of the industrial organization to reserve that part of his pay-roll which they ordinarily deduct until sufficient has been accumulated for the purchase of at least a minimum \$50.00 bond. The industrial organization should be instructed to forward such funds with the subscription order form to the Provident Trust Company. The Provident Trust Company will subscribe the designated funds in the next available issue of bonds as authorized by the Civilian Bond Committee.

If you prefer, you may subscribe through the Defense Bond solicitor in your local community. In case you use this method, proper precaution should be used to insure the funds being invested through the channels outlined above. If satisfactory arrangements can be agreed upon with the solicitor, it would probably be helpful in more directly meeting the pressure by local groups for Defense or War Bond purchase.

The Provident Trust Company is not prepared to receive funds in denominations smaller than \$50.00. In cases where individuals are not prepared to subscribe for at least a minimum \$50.00 bond but where they desire to have evidence of smaller subscriptions which are possible for them to make, it might be helpful to set up a plan in the local church congregation to put these smaller amounts into a common congregational bond or to be held in trust by the congregation with proper individual receipts. The specific application of such suggestion would necessarily vary widely with local conditions. If there are difficulties in the administration of a plan in your local community or if there are points which are not clear, please address all inquiries to the Mennonite Central Committee.

Jesse W. Hoover
Secretary Peace Section

RELIEF AND SERVICE COMMITTEE

Treasurer's Quarterly Report

from March 31, 1942 to June 30, 1942

Balance on hand March 31, 1942\$5,295.80

Receipts

Ashland-Richland District, Ohio:
Chestnut Grove Cong.\$ 35.00
Bertie District, N. Y.:
Clarence Center Cong. 96.60
Buffalo Mission 22.00
California District:
Upland Cong. 443.41
Pasadena Cong. 109.50
Tulare Cong. 10.00
Center, Clinton & Lycoming Co. Dist., Pa.:
Cedar Springs Cong. 24.37
Colyer & Green Grove Cong's. 25.00
Fox Hollow Cong. 5.00
Marsh Creek Cong. 28.83
Clark Co. Dist., Ohio:
Beulah Chapel Cong. 35.00
Clear Creek & Ray's Cove Mission Dist., Pa. 14.00
Cumberland Dist., Pa.:
Carlisle Cong. 66.00

Mechanicsburg Cong. 100.70
Cross Roads Cong. 2.50
Dauphin-Lebanon Dist., Pa.:
Harrisburg Cong. 10.00
Fairland Cong. 25.00
Dayton District, Ohio:
Dayton Mission 25.00
Fairview Cong. 140.00
Donegal District, Pa. 74.00
Grantham District, Pa. 65.00
Granville Mission Dist. 45.00
Indiana District, Indiana:
Madison Chapel Church 9.00
Iowa-So. Dak. District:
Des Moines Cong. 71.00
Juniata-Mifflin Dist., Pa.:
Cedar Grove Cong. 18.50
Kentucky Mission Dist. 26.50
Lykens Valley District, Pa.:
Free Grace Cong. 59.00
Miami District, Ohio:
Highland Cong. 35.00
Pleasant Hill Cong. 29.00
Michigan District:
Bethel Cong. 60.00
Carland- Zion Cong. 36.05
Mooretownship Center Cong. 29.00
Mt. Carmel & Oak Grove 10.00
Leonard Cong. 10.00
Montgomery District, Pa. 5.27
Morrison's Cove Dist., Pa.:
Martinsburg Cong. 73.00
Woodbury Cong. 7.00
Mowersville-Greensprings Dist., Pa.:
Greenspring Cong. 27.00
New Guilford, Dist., Pa. 10.00
North Franklin Dist., Pa.:
Chambersburg Cong. 45.00
Mt. Rock Cong. 50.00
North Dickinson District, Kans.:
Abilene Cong. 156.00
Bethel Cong. 6.00
Zion Cong. 94.50
Clay County 6.00
Oklahoma District, Okla.41
Philadelphia Pa. Mission Dist. 65.00
Saxton, Sherman's Valley, Riddlesburg, Pa. Mission Dist. 5.00
Souderton-Silverdale Dist., Pa. 21.00
South Dickinson Dist., Kans.:
Belle Springs Cong. 51.00
Rosebank Cong. 53.00
Stark County District, Ohio:
Valley Chapel Cong. 150.00
Stowe Mission District, Pa. 10.00
Groups of Children in Topeka, Kans. through Sr. Laura Steckley 6.25
Junior Classes of Shenk's Union S. S. of Deodate, Pa. 15.00
United Zion Children's Church 892.40
Total Receipts\$3,543.79

\$8,839.59

Expenditures

Mennonite Central Committee:
Relief Fund\$ 800.00
C. P. S. Fund 3,484.00
Transfer of United Zion Children's C. P. S. Fund 892.40
West Coast itinerary for Bro. Hoover donated by Upland, California Cong. 93.41
R. R. Fare to M. C. C. meeting 14.38
Traveling Library for C. P. S. Camp No. 50, Ontario, Canada 10.00
Postage, Stationery, etc. 5.50
Total Disbursements\$5,299.69

Balance on hand on June 30, 1942\$3,539.90

The required budget payments for July amount to \$1,706.50.

The required budget payments for each month for the six months period beginning August 1, 1942 amount to \$2,138.00.

Yours in the Master's service,
J. H. Hoffman, Treas.

India Missionaries Arrive in New York

Eld. and Mrs. George E. Paulus, formerly stationed at Supaul, India, arrived safely in New York, July 13. They will be stopping with a sister at Bristol, Pa. for a short visit, before proceeding west.

Irvin Musser, Secretary
Foreign Mission Board

The Evangelical Visitor

A Religious Journal

Official Organ of the

Brethren in Christ Church

(Known as "Tunkers" in Canada)
U. S. A., Canada and Foreign Countries

Published Bi-Weekly by

E. V. Publishing House

(Brethren in Christ Publication Board, Inc.)
301-305 North Elm Street
Nappanee, Indiana

OUR PURPOSE: To disseminate the Gospel of God's grace, a full and complete salvation from sin, received by faith through the merits of the sacrifice of Jesus Christ, our Lord, His Second and Pre-millennial coming again to make known the Word of Life.

V. L. STUMP, Editor and Manager

Associate Editors: E. J. Swalm, H. G. Brubaker, J. A. Climenhaga.

Contributing Staff: Jesse R. Steckley, Joel E. Carlson, Titus M. Books, Edward Gilmore, William Hoke.

Contributors to Foreign Missionary Department: On Furlough: Mary Kreider, Effie Rohrer; For Africa: Esther Mann; For India: Leoda Buckwalter.

Publication Board: O. B. Ulery, Laban Wingert, Ohmer U. Herr, L. H. Mann, Charles Clouse, Henry Ginder, George Sheffer.

SUBSCRIPTIONS: \$1.50 per year payable in advance, 75 cents for six months, sample copies free.

When subscriptions are sent in clubs of ten or more, at the regular rate, one yearly subscription is given free.

THE MAILING LABEL INDICATES EXPIRATION DATE: The date printed on your mailing label indicates the date to which your subscription is paid. All subscriptions three months in arrears will be discontinued.

CHANGE OF ADDRESS: Be sure to give both the old and new addresses.

Church Directory

Permanent Church Headquarters

Messiah Rescue and Benevolent Home
2001 Paxton St. Harrisburg, Penna.
Attention of General Conference Secretary

Treasurers of the Different Boards

Executive Board: Harvey W. Hoke, West Milton, Ohio; Canadian Treas.: O. L. Heise, Gormley, Ontario.

Foreign Mission Board: Eld. Graybill Wolgemuth, Mt. Joy, Pa.; Canadian Treas., Wm. Charlton, Stevensville, Ontario.

Home Mission: Abner Martin, Elizabethtown, Pa.; Canadian Treas., John Nigh, Hagersville, Ontario.

Beneficiary and Poor: Carl J. Ulery, 1332 Maiden Lane, Springfield, Ohio.

Publication Board: Charles E. Clouse, Nappanee, Indiana.

Sunday School Board: C. W. Boyer, 2101 Windsor Rd., Dayton, Ohio.

Traveling Library and Free Literature Departments: P. W. McBeth, E. V. Publishing House.

The Board for Young People's Work: Arthur Climenhaga, c. o. Beulah College, Upland, California.

FOREIGN MISSIONARIES

Africa

Matopo Mission: Elder and Mrs. C. F. Eshelman, Elder and Mrs. Albert Brenaman, Miss Elizabeth Engle, Miss Kathryn Wengert, Matopo Mission, Bulawayo, S. Rhodesia, S. Africa.

Mtshabezi Mission: Elder and Mrs. W. O. Winger, Elder and Mrs. J. Elwood Hershey, Mrs. Naomi Lady, Miss Mary H. Brenaman, Miss F. Mabel Frey, Mtshabezi Mission, P. B. 102M, Bulawayo, So. Rhodesia, S. Africa.

Macha Mission: Elder and Mrs. Elmer G. Eyer, Miss Anna Engle, Miss Edna Lehman, Macha Mission, Choma, Northern Rhodesia, S. Africa.

Sikalongo Mission: Elder and Mrs. R. H. Mann, Miss Anna Eyster, Sikalongo Mission, Choma, Northern Rhodesia, S. Africa.

Wanezi Mission: Elder and Mrs. J. Paul George, Wanezi Mission, Filabusi, So. Rhodesia, S. Africa.

India

General Superintendent: Bishop and Mrs. A. D. M. Dick, Saharsa, B. N. W. Ry., Dist. Bhagalpur, India.

Saharsa: Miss Anna M. Steckley, Miss Esther Buckwalter, Miss Leora Yoder, Saharsa, B. N. W. Ry., Dist. Bhagalpur, India.

Supaul: Elder and Mrs. Allen Buckwalter, Miss Ella Gayman, Supaul, B. N. W. Ry., Dist. Bhagalpur, India.

Madhipura: Eld. and Mrs. Charles Engle, Madhipura, Dist. Bhagalpur, B. N. W. Ry., India.

Barjora: Eld. and Mrs. G. E. Paulus, Barjora, P. O. Tribenigunj, via Supaul, B. N. W. Ry., Dist. Bhagalpur, India.

Missionaries on Furlough

Elder and Mrs. Cecil I. Cullen, Gormley, Ont.
Annie E. Winger, Delisle, Sask., Can.
Bish. and Mrs. H. H. Brubaker, Box 648, Camino, Calif.

Anna Wolgemuth, Lawn, Pa.
Miss Effie Rohrer, Ludlow Falls, Ohio.
Mary Kreider, Campbelltown, Pa.
Verda Moyer, 41 Hillside Ave., Souderton, Pa.
Miss Martha Kauffman, 319 Spruce St., Abilene, Kansas.

Mrs. Emma Frey, 2501 Bartlett St., San Gabriel, Calif.

Miss Sadie Book, Ramona, Kans., Box 93.

Elder and Mrs. L. B. Steckley, 105 N. W. St., Abilene, Kansas.

Elder & Mrs. D. B. Hall, Upland, Calif.

HOME MISSIONS

City Missions

Altoona Mission, 613 Fourth Ave., Altoona, Pa., Herman G. and Laura Miller.

Buffalo Mission, 25 Hawley St., Buffalo, N. Y., Walter and Sadie Reighard.

Chicago Mission, 6039 Halsted St., Chicago, Ill., Sarah Bert, Supt. Emeritus; C. J. Carlson, Supt. and Pastor, Avas Carlson, Harriet Gough, Alice K. Albright.

Dayton Mission, 601 Taylor St., Dayton, Ohio, W. H. and Susie Boyer, Eva Dick, Angeline Cox.

"God's Love Mission," 1524 Third Ave., Detroit, Mich., William and Willa Lewis, Janna Goins, Elinor Poley.

Home Address: 2033 Hazel St.

Messiah Light House Chapel, 1175 Bailey St., Harrisburg, Pa., Joel and Fathie Carlson, Anna Wolgemuth, Anna Mary Royer. Phone: 26488.

Philadelphia Mission, 3423 N. 2nd St., Philadelphia, Pa., Jesse and Esther Hoover, Emma Crider, Sarah Brubaker.

Life Line Gospel Mission, 832 Kearney St., San Francisco, Calif., Supt. to be supplied. Grace Plum, Ruth Bowers.

Home Address: 311 Scott St.

Welland Mission: 36 Elizabeth Street, Welland, Ont., Can., Edward and Emma Gilmore, Mary Sentz, Luella Heise.

Rural Missions

Canoe Creek Mission, Hollidaysburg, Pa., R. 2, Elwood C. and Ethel Flewelling, Elizabeth Brubaker.

Gladwin, Michigan:

Mt. Carmel, Charles and Myrtle Nye, Lucy Gibbons.

Oak Grove, Melvin Stauffer.

Houghton Mission, Tillsonburg, Ont., Can., R. D., Chester F. and Ruth E. Winger, Idellus Sider and Annie Winger, Glen Meyer, Ont., Can. R. 1.

Kentucky, Albert H. Engle, Supt.

Fairview, Ella, Ky., Hershey and Dalta Gramm, Emma Rosenberger.

Garlin, Albert and Marjorie Engle, Imogene Snider, Mildred Hann.

Home Evangel, Knifley, Ky., Harold and Alice Wolgemuth, Ruby Clapper.

North Star Mission, Meath Park Station, Sask., Can., Albert and Geneva Cober, Lewis and Gladys Sider.

Stowe Mission, Stowe, Pa., John A. and Emma L. Climenhaga, Rosa Eyster.

Institutions

Messiah Home, 2001 Paxton Street, Harrisburg, Pa., Eld. and Sr. Irvin O. Musser, Steward and Matron.

Messiah Orphanage, Florin, Pa., Bro. Robert B. Resconsin, Steward, and Sr. Dorothy Resconsin, Matron.

Mt. Carmel Orphanage, Coleta, Illinois, Acting Supt. and Matron, Bro. and Sr. Paul Book; Helper, Sr. Katie Bollinger.

Beulah College, Upland, California.

Jabbok Bible School, Thomas, Oklahoma.

Messiah Bible College, Grantham, Pa.

Ontario Bible College, Fort Erie, North Ont.

The Bible Holiness Camp (Interdenominational)

Knoxville, Iowa

Aug. 20-30, 1942

Speakers:

Bishop D. R. Eyster, Thomas, Okla.

Rev. Jack Donovan, Frankfort, Ind.

Rev. H. W. Landis, Des Moines, Ia.

Special Singing—Children's Meeting by Sr. Naomi Wolgemuth.

Meals and lodging on free will offering plan. For further information write Secretary

Mary Wenger, Knoxville, Ia. R. 2.

Special Notice

D. V., We the Michigan District are planning to build a Church at Rust, Michigan about eight miles south east of Hillman. We are expecting the foundation to be completed by the 11th of August, then we are planning on the 12th of August to start to put up the main building. We are inviting any one who wishes to donate any labor on the Church to come at that time. We are hoping and expecting to erect this building in about two weeks, starting at the above date. Meals and lodging will be furnished, except that we would like any one coming to bring their own bedding. We are not soliciting any financial help. Any one who will plan on coming, please notify Henry Schneider, Merrill, Mich.

Editorial

(Continued from page 235)

An Offering You Can Give

IN ONE of his devotional periods, the Psalmist prays, "Accept, I beseech thee, the freewill offerings of my mouth, O Lord." This is rather a unique prayer, is it not? Comparatively few Christians make this kind of freewill offering. Most everybody can rattle and talk and go on and continue their conversations indefinitely about the weather, about other folks, or a great many other things, but when it comes to that moment of making a freewill offering of praise unto the Lord, their lips suddenly become padlocked. The phrase that the psalmist uses is most striking, and it indicates something more than just public worship. Our tongue should much more often turn to spiritual topics, rather than doctrinal dissertation or personal criticism of some church or servant of Christ.

The Scripture enjoins us to give one-tenth of our income to the Lord. What do you suppose would happen if Christians everywhere devoted one-tenth of their words as a freewill offering of thanksgiving to God for His marvelous grace, vouchsafed to us, through the Lord Jesus Christ? Just in case a dozen or two of you try it for the next few weeks, we'd like to hear how you get along. We are sure the windows would be opened for somebody.

Even to your old age I am he; and even to hoar hairs will I carry you. Is. 46:4.

News of Church Activity

Roxbury Camp Meeting

Roxbury, Pa.

An Outline for the Holiness Camp Meeting
for 1942 from August 8 to 16

SATURDAY, AUGUST 8

- 10:45 Devotion
11:15 Sermon Eld. Earl Sider
1:45 Devotion
2:00 Sermon Bish. Charlie Byers
2:45 Study in Ephesians
Bish. O. B. Ulery

SUNDAY, AUGUST 9

- 9:30 Sunday School
10:45 Sermon Bish. O. B. Ulery
1:30 Devotion
2:00 To be Supplied
3:45 Study in Ephesians
Bish. O. B. Ulery

MONDAY, AUGUST 10

- 10:30 Devotion
11:00 Study in Ephesians
Bish. O. B. Ulery

- 1:15 Devotion
2:00 Holiness in Action
Eld. J. Lester Myers
2:45 Old Testament Types of New Testa-
ment Experiences. Bish. O. B. Ulery

TUESDAY, AUGUST 11

MISSIONARY DAY

- 9:45 Devotion
10:00 Program by Foreign Mission Board
1:30 Program by Home Mission Board

WEDNESDAY, AUGUST 12

- 9:45 Devotion
10:15 To be Supplied
11:00 ABC of the XYZ of Non-resistance..
Bish. O. B. Ulery
1:45 Devotion
2:00 To be Supplied
2:45 Consecration Bish. O. B. Ulery

THURSDAY, AUGUST 13

- 9:45 Devotion
10:15 Holiness as an Experience
Bish. J. T. Ginder
11:00 Sanctification Bish. O. B. Ulery
1:45 Devotion
2:00 Holiness Under Test
Bish. J. T. Ginder
2:45 ABC of the XYZ of Non-resistance..
Bish. O. B. Ulery

FRIDAY, AUGUST 14

- 9:45 Devotion
10:15 Tithing Bish. O. B. Ulery
11:00 Sermon Eld. Jesse Hoover
1:30 Devotion
1:45 Healing Experiences
2:30 Teaching on Divine Healing and
Anointing Service

SATURDAY, AUGUST 15 YOUNG PEOPLE'S DAY

- 9:45 Devotion
10:15 Sermon Bish. O. B. Ulery
11:00 A Profitable Investment
Eld. Marshall Winger
1:45 Devotion
2:00 Making Life Worthwhile
Bish. O. B. Ulery
2:45 Be Filled with the Spirit
Eld. Marshall Winger

SUNDAY, AUGUST 16

- 9:30 Sunday School
10:45 Why is the Church so Powerless?....
Eld. Marshall Winger
1:30 Devotion
2:00 To be Supplied
2:45 Biblical Separation
Eld. Marshall Winger

Evangelistic Services will be held in the Tabernacle each night from August 5 to 16. Eld. Earl Sider of Nanticoke, Ont., will serve as Evangelist.

Special Children's Meeting each afternoon under direction of Sr. Mae Hock and Sr. Margaret Lehner.

There will be special singing by the Henderson Sisters Trio of Gormley, Ontario.

Prayer hour each evening from 6 to 7.

Lodging and meals on free will offering plan.

Pray—Plan—Come and bring bedding. For further information write Arthur C. Zook, R. R. 1, Chambersburg, Pa.

Transportation will be furnished to those coming by train or bus either to Chambersburg or Shippensburg. Call Shippensburg exchange 916-r-13. Ask for Mr. John Holtry.

A program will be given in the Tabernacle on August 2, 1942, sponsored by Pennsylvania State Sunday School Board and Evangelistic services in the evening.

Canada

REPORT OF ANNUAL YOUNG PEOPLE'S CONFERENCE held at Heise Hill Church, Gormley, Ont., July 4-5, 1942—The Guest Speakers were: Bro. Charlie Byers, Chambersburg, Pa.; Bro. Elmer Steckley, formerly of Oklahoma; Sr. Mary Sentz, formerly of Pa.; Sr. Annie Winger of Africa.

Srs. Mary Sentz and Annie Winger each gave her experience of God's leading into Mission Work.

Some of the messages given were: "South Winds", "Heart Establishment", "This Crowded World, or Isn't It", "God's Abundant Things", "Miss Fit", "Faithfulness", "Youth Victorious", "I Cannot Come Down".

Group sessions were conducted by Srs. Annie Winger and Mary Sentz, Bros. Charlie Byers and E. Steckley.

Special songs were rendered by Henderson Trio, Senior Quartette, Ladies Quartette and Heise Quartette.

There were 166 young people attended from all over the Ontario church including some from Saskatchewan.

The Conference was especially appreciated by all the youth who were permitted to attend and was a challenge to each to press forward in the work of the Lord.

REPORT OF THE HOUGHTON MISSION—Dear Readers of the Visitor greeting—As we reflect over the past three months our hearts well up in praise to God for all His benefits to us; and we are reminded again of His promise, when He says, "When thou passeth through the waters, I will be with thee; and through the rivers, they shall not over flow thee; when thou

walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee." We praise God for the privilege of trusting His Fatherly care and protection. And although we are the least of His children yet He is remembering our needs. Bless His dear name.

There has been a great deal of sickness in the community during the Spring months, yet we have been blessed with health and strength for which we thank the Lord.

On May 24th Bro. John Nigh and Bro. Bert Sherck were with us for a reception service, when five souls were received into church fellowship. There weren't as many visitors at our love feast as usual, but God's presence was manifested in a real way: and on Sun. we met at a creek near by for baptism. Conviction settled down on the people and in the evening two others wept their way back to the cross.

We were very thankful for the privilege of attending General Conference; how we enjoyed the fellowship of the saints. It reminded us of that great reunion we expect to enjoy when Jesus comes for all His saints. We are very thankful that God has been answering prayer in that He has raised up help for this needy field. Bro. and Sr. Chester Wingert from Penn. and Sr. Annie Winger who was formerly in Africa, have come to labor with us. We trust the Lord will bless their efforts as they come with a burden upon their hearts for lost souls. Bro. Wingerts will live at the mission while Sr. Winger and the writer are located in another home with address Glen Meyer, R. R. 1.

As Sr. Steckley leaves us she will be missed by the class here, which was made real the other evening when a crowd gathered at our new home and gave her a very pleasant surprise. A farewell program was rendered, and refreshments served. May the blessing of the Lord rest upon all those who have so kindly remembered the work by prayer and with their means.

Houghton Mission Financial Report

Balance on hand	\$141.23
Receipts	
Sr. Annie Schell	\$ 1.00
Friends of Missions	5.00
Bro. Mailon Mitts	6.60
Sr. H. Angus	8.00
Mrs. C. Legree	1.00
Sr. Rockefeller	7.00
Sr. Chapman	6.00
Frogmore Offering	25.41
Houghton Center	4.78
Guysboro S. S.	3.71
Bank Interest	1.46

Total\$112.19

Expenses	
Groceries & meat	\$ 6.81
Bread	4.49
Butter	3.47
Miscellaneous	6.04
Fruit for canning	1.50
Chicken feed	1.20
Wood cutting	5.40
Fertilizer	2.00
House furnishings	6.97
Moving Expenses	7.00
Hydro	5.67
Gas & oil	7.64
Car Repairs	1.50

Total\$ 59.69
Balance July 1st\$151.50

Idellus Sider.

California

LIFE LINE GOSPEL MISSION—General Report for April, May and June 1942—Near the beginning of this quarter, Bro. Ray Heisey of Upland, came to hold a week of special meeting for us. He arrived April 6, the first Monday of the month, which is our regular time for a prayer service. We en-

joyed a blessed season of prayer together and felt that God was in our midst and there to bless. From April 7-12, Bro Heisey brought inspiring sermons clearly setting forth the plan of salvation. We will not soon forget the theme of his messages found in Titus 2:11; "For the grace of God that bringeth salvation hath appeared to all men." The attendance was good throughout the week. We especially appreciated the interest shown by Christians of other churches. Several knelt at the altar for prayer. Will you please remember them in your prayers that they may completely forsake sin and walk in the ways of the Lord?

A few weeks later at the close of a Sunday evening service, a lady sought the Lord and was saved. Her husband who was also under conviction raised his hand for prayer but would not yield to the Lord. We have visited in their home many times, but they recently moved to Southern California.

On May 17, Bro. Burkholder spent the day with us. We enjoyed a blessed time together in the afternoon service as we commemorated the Lord's suffering and death. In the evening meeting Bro. Burkholder brought an evangelistic message.

Bro. Peter Togninalli, who was a former member of the mission, was suddenly afflicted with a stroke. In a few days the Lord called him home. Some of our group attended the funeral services held in Redwood City on May 19.

May 24, was the Hoke's last service in the mission hall. In the afternoon meeting Sr. Hoke read a Scripture and gave a few words of farewell. Then Bro. Hoke preached his farewell sermon to the mission members and the many friends who were present. He gave his concluding message in the evening service. We were all sorry to see them leave as we had had many times of inspirational spiritual fellowship together and the Lord's blessing was upon them as they carried on the work at this place. Our best wishes and prayers attend them, and we know they will be a blessing in their new place of service.

During this quarter we had the privilege of entertaining several visitors, three of whom were missionaries. Srs. Mary Kreider and Verda Moyer gave interesting accounts of their work in Africa. Sr. Janna Goins stopped here on her way back to the work in Detroit. We appreciated her message in song.

In closing, we earnestly ask an interest in your prayers for the work of the Lord here, that it may prosper and that souls may be saved.

Life Line Gospel Mission Financial Report April, May and June 1942

Receipts

Balance on hand	\$ 16.78
Hall Offerings	245.32
Rent	18.50
Joe Ruben	10.00
Friends of the Mission	2.00
Sr. Olive Books	2.00
Sr. Edna Harmon	2.00
A Friend	5.00
Bro. De Hart	2.00
Bro. Lutheran	3.50
Friends of the Mission	6.50
Bro. & Sr. Mabrie Goins	3.00
Mastersonville S. S. (Pa.)	10.00
S. F. Children's S. S. Class	3.79
Executive Board Assessments	4.20
Total Income	\$334.59

Expenses

House:	
Table	66.90
Public Utilities	29.81
Incidentals	8.59
	\$105.30
Hall:	
Rent	\$ 60.00
Public Utilities	9.70
Food	21.43
Missionary Offering (Srs. Kreider &	

Moyer)	17.25
Offering for Evangelist (C. R. Heisey)	25.00
Transportation	20.70
Executive Board Assessments	4.20
Shelter Tickets & for poor	6.27
S. S. Supplies	4.32
Advertising	4.56
Incidentals	6.84

Balance on hand July 1, 1942\$180.27

Donations of food:

Jens Pederson, T. P. Egling, John Lutheran,
Edna Harmon, and Mary Asper.
Grace Plum and Ruth Bowers.

PASADENA, CALIFORNIA—Dear readers of the Visitor—It was Holmes, I believe that said: "The flowers of our mind lose half their petals in our speech". Charles Wesley, in one of his hymns said: "Tongue can never express the sweet comfort and peace, of a soul in its earliest love." We bring praise to our God for all His blessings to us in Pasadena. Words fail us in expressing our gratitude to Him for all that He is doing for us in Pasadena. We know that however flowery our speech, it is still inadequate to bring to Him a perfect praise.

The attendance at church service has been keeping up fairly well despite summer vacations. The Sunday School has been on the increase for which we are thankful. There has been a good interest shown in the mid-week prayer service.

We always enjoy the fellowship of any visitors to our congregation. Some of those visiting Pasadena were, representatives from Africa, Srs. Moyer, and Kreider. They were here on our Missionary day. Bro. & Sr. David Hall, and Sr. Frey, were also present. It was requested by the chorister that all former and present missionaries and any that had ever been on the foreign field stand. Fifteen stood and sang a verse of a Missionary hymn. There is a good Missionary spirit in Pasadena. The Pastor's wife, Sr. Buckwalter, is a former Missionary to India.

Sr. Moyer gave an interesting talk to the children. She illustrated the native child dress and some of their customs by dressing one of the Junior girls in a Native Costume. Sr. Kreider spoke in the morning worship hour. The subject of her talk was "A Day in a Native Village". She told us what happens and the trend of conversation during the day's visit. One of the excuses for non-attendance at church was the presence of Baboons. They were destructive to crops and gardens. So they could not leave them long enough to attend services. Sr. Kreider again spoke in the Y. P. hour. She showed a number of relics from Africa. She gave an interesting account of how to teach the Natives to give. Her message was well taken. Sr. Moyer then gave some experiences of a nurse on the Mission Field. These valiant soldiers of the cross left a lasting impression on the congregation in Pasadena; and the people were inspired to a new zeal for mission work.

May 14, Sr. Janna Goins, of "God's Love Mission" Detroit, was with us for a service. We enjoyed the message, as well as the songs, of this sweet singer for the Lord. May the Lord bless her abundantly as she sings the Gospel to those in darkness and sin.

There is music in the air,
It's resounding everywhere,
From every hill and dale,
From every darkened vale,
We hear sweet strains of song.

There is happiness and joy,
And love without alloy,

In the tone of this sweet song
That shall always prolong
The memory of this day.

Elder Jesse and Sr. Hoover, gave us one Sunday evening and told of his work among the suffering in France. I am sure that every one in the building was touched as he told of the intense suffering and starved condition of the children in war torn France. No one can appreciate this to the full unless they have been an eye witness, and heard their cry for help. May we here in America appreciate the blessings we are still privileged to enjoy. An offering was taken for relief work at the close of meeting.

Other visiting ministers to the Pasadena Congregation were, Arthur Climenhaga, Alvin Burkholder, David Climenhaga, H. B. Brubaker and Bishop Wagaman, all of whom gave us encouraging messages from the word.—Cor.

Michigan

GOD'S LOVE MISSION—April, May, and June—We greet you with praises and thanksgiving to God for His presence with us this past quarter. When we try to give a report of the "Work" it is always with the realization that only what the Lord has done is really worth while. We missionaries wish to thank God for personal victories and many blessings, besides His grace upon this missionary effort.

Beginning April 19th we decided to start a revival without calling an evangelist. With much prayer and some fasting this effort was continued two weeks. We greatly appreciated the assistance given by Sister Wolgemuth and her daughter Naomi, who spent a week in our midst. Also on April 30th our Bish. Henry Schneider took up the revival and under God's blessing preached two nights—with good results. It was also a joy to our hearts to have Bish. Schneider baptize two of our group, which he did on May 3rd at Leonard, Michigan. One was brother Lee Merritt who was saved at God's Love Mission four years ago, who also joined the Church. The other was a lad who for four years has been helping in our work by singing for us with his two sisters—some of you will know him, Dewey Hartsock. God was in our midst Sunday morning May 3rd as Bish. Carl G. Stump brought the Gospel message. The Mission was not only filled but there was liberty in that meeting and conviction fell upon many. This gave us encouragement to continue the revival. For two weeks one of our fine local boys, a young man who with his wife has been a great blessing to this Work, was our evangelist—Rev. John Montgomery. God also gave him souls for his labor. As we went forward Sister Lewis took up the Word for one week and there were more victories and good attendance. Surely God answered prayer, more than forty souls knelt at the altar.

In April it was necessary for Sister Goins again to be with her family in California. God opened up the way for Sister Edith Yoder to serve for six weeks in her stead. And we are happy to say that Sister Yoder was a blessing at the piano, in song, as a S. S. teacher, in the visiting, at prayer, and around the altar as well as in the Mission Home. May the blessing of God continue on her yielded life.

After returning from General Conference we, with the good help of Brother Riemer, rented a trailer and moved our home two blocks to 2033 Hazel St. The Lord opened

up this new residence when it was a dark hour. The landlord already was taking us to court because we could not get a place to move into and he wanted to move in himself (since then he has unfairly served notices on others of his good tenants). Now plans are under consideration for the purchase of a Mission Home owned by the Brethren In Christ Church.

By the grace of God we are pressing on, with glad hearts to be serving Jesus Christ and His Church. We thank you for your gifts and prayers. We want you all to come and see us when you can and get a thrill. More than ever we are determined to preach the full Gospel and remain true to Jesus.

God's Love Mission Financial Report
April, May, and June 1942

Receipts	
Hall Offerings	\$166.85
Easter Offering	65.53
Special Hall Offering	41.08
John Montgomery & Wife	37.00
Lee Meritt	8.00
Dorothy Hartsock	5.00
Catherine Webb	1.00
Henry Riemer	2.00
Elinor Poley	2.00
Janna Goins	3.50
Walter Allie & Wife	2.00
Spas Angelovich	2.00
William Lewis & Wife	10.00
L. C. Goins & Wife	11.00
Ethan Book	9.00
Howard Book & Wife	5.00
Carl Cox & Wife	2.00
Isaac Engle & Wife	1.00
Henry Schneider & Wife	2.00
J. R. Eyster & Wife	1.00
Gary Lyons & Wife	2.00
Paul Brombaugh & Wife	2.00
William Engle & Wife	2.00
State Home Mission	10.00
Abel Lehman & Wife	10.00
Wainfleet S. S.	26.00
Emmanuel Haas & Wife	1.00
Chino S. S.	17.72
Norman Rosenberger	2.00
Madison Chapel	14.43
Chas. Grabill & Wife	5.00
Chas. Collins & Wife	5.00
Union Grove Church	32.50
Mastersonville S. S.	10.00
Springvale S. S.	21.00
Emery Turner & Wife	1.00

Total Receipts\$538.61

Expenses	
Home Expenses:	
Groceries	\$ 97.90
Lights	14.56
Gas	5.67
Phone	12.14
Furniture	55.06
Cleaning	9.80
Moving	9.00
Rent	105.00
Misc.	5.23

Total\$314.36

Mission Expenses:	
Rent	\$ 75.00
Gas	7.41
Lights	11.25
Water	3.00
Sign License	1.00
Car Repair	34.35
Transportation	36.52
Evangelists	41.08

Total\$209.41

Total Home\$314.36

Total\$523.77

Deficit\$ 21.02

Grand Total Expenses\$544.79

Grand Total Rec.\$538.61

Deficit\$ 6.17

Yours for souls,
William & Willa Lewis, Janna
Goins, and Elinor Poley.

Kansas

ZION, Abilene, Kansas—Greeting to the Visitor family, in the name of Jesus.

The work at Zion is encouraging and our S. S. attendance is increasing. We have an enrollment of 108 in our S. S. In our con-

gregation we have a goodly number of Christian young people, many of whom take an active part in our service. Since our last report we have had two baptismal services. On January 25, six young people were taken into the church and followed the Lord in baptism. Then on June 21 two more young men were baptized. We are glad our young people see their opportunities and obey the Lord in the command of baptism.

April 5 there was a dedication service for children. A father and mother who have just been converted during the past winter, dedicated their two children.

The forepart of June Bro. Alvin Burkholder and Bro. Arthur Climenhaga were enroute to Conference and stopped in Kansas for a few days, and on June 2 gave a service at Zion, in the interest of Christian education. This service was well attended and Bros. Burkholder and Climenhaga emphasized the need of our young people having a Christian education.

June 21 Rev M. M. Book, our delegate to Conference, gave an interesting report of the Conference.

We pray God's blessing upon us as a congregation and pray that we may be a bright and shining light in this dark world of sin.
Cor. Mrs. J. C. H.

Ohio

DAYTON MISSION REPORT—We have come to the close of one more quarter and the time has arrived to give a report of the work here.

We can say as Samuel of old, I Sam. 7:12, "Hitherto hath the Lord helped us." When we consider the testing and trying times in which we are living and so many are becoming discouraged and giving up, and falling by the wayside, how much we ought to appreciate and regard very sacredly the holding and keeping power of our precious Lord, who so faithfully promised to be with and to keep us unto the end. Surely if ever we needed to be true and fully trust and obey the Lord, it is now, for we are thinking in terms of the last days, the closing of the age and the near coming of our dear Lord. Then to think of the indifference and carelessness of so many unsaved souls all around us, how can we be clear as the people of God unless we have done our best that souls might be rescued before they go down over the falls of eternal despair.

It was the privilege of my wife and I to attend the General Conference and can say we enjoyed a very precious and profitable time, we could feel the presence of the Lord in our midst and brotherly love binding our hearts closer together. We thank God for His spirit that binds our hearts in Christian love and will be still more wonderful in heaven where praise and worship will never end.

I attended Conference at Black Creek church in 1912, it was at this conference 30 years ago that the Dayton Mission was received into the Home Mission family. We are glad to say these past 30 years have been happy years in our Master's service.

The following Sunday after our return home we began our summer revival here at the Mission. Bro. Carl Ulery from Springfield, O. is the Evangelist. The meetings are still in progress. People have not been coming out as well as we would like to see, but we are glad to say we have had some definite answers to prayer and are trusting the Lord to bless the few remaining services.

We are very grateful for those who are

standing by the work with their prayers and also the liberal offerings so cheerfully given to make possible that all our needs have been supplied.

May our dear heavenly Father bless and reward each one is our prayer.

Dayton Mission Financial Report
April, May, and June 1942

Balance on hand\$324.20

Receipts	
Mae Solverson, Ashland, O.	\$2.00, Harriet Line, Dayton, O.
\$10.85, Fern Yoder, Dayton, O.	\$4.00, In His Name, Dayton, O.
\$21.00, A Bro., Dayton, O.	\$28.25, Mrs. James Locker, Dayton, O.
\$7.00, Hugo Paugstat, Dayton, O.	\$6.75, Beatrice Denton, Dayton, O.
\$1.00, Mary Riber, Dayton, O.	\$4.00, Norman Smith, Dayton, O.
\$35.00, Emma Paugstat, Dayton, O.	\$1.00, In His Name, Dayton, O.
\$16.00, Herold Paulus, Brookville, O.	\$5.00, Charlotte Myers, Dayton, O.
\$1.00, In His Name, Dayton, O.	\$6.98, A Sister, Dayton, O.
\$44.00, Harry Paugstat, Dayton, O.	\$15, Ira Kimbrough, Dayton, O.
\$1.00, A Sister, Dayton, O.	\$1.00, Melvin Cody, Dayton, O.
\$10.00, Gladys Pitcer, Springfield, O.	\$1.00, William McBeth, Springfield, O.
\$5.00, In His Name \$1.00, John Payne, Springfield, O.	\$4.00, Ella Long & her sister, Dayton, O.
\$1.05, Total	\$593.44.

Expenses
Table account \$54.49, Sugar \$3.25, Paint for floors \$2.00, Bath room repairs \$2.18, For labor \$12.10, An electric iron \$7.50, Supply of brooms \$1.58, Phone Bill \$8.37, Water Bill \$4.04, Light Power & Gas \$11.43, Incidentals \$20.19, Total \$127.13, Balance on hand July 1, 1942, \$472.31.

Poor Fund
Balance \$9.66, Receipts: Sales Tax Redemption Receipts \$27.03, In His Name \$5.35, A Bro. \$5.63, A Sister \$5.50, Total \$48.17, Total Pd. out for needy \$27.68, Balance on hand July 1, 1942 \$20.49.

Donations of articles were made by
Leighton Manns, Daniel Engles, Ralph & Iva Herr, Edward Engles, Clyde Hersheys, I. C. Engles, Florence Brumbaugh, Emma Paugstat, Ohmer Herrs, Bessie Holthouse, Irene Hane, Orville Herrs, William McBeths, David Hersheys.

We remain yours,
In the mission field seeking the lost,
W. H. and Susie Boyer
601 Taylor St., Dayton, O.

Pennsylvania

CANOE CREEK MISSION, PA.—To the Readers of the Visitor—Many changes have taken place since we last penned our report to the Visitor. In such a changing, decaying, uncertain world, we do not know what to expect for the future, but thank God we have a Saviour who never changes. Let Satan's subtle inventions be unfurled against the church in all his fury, the foundation on which we are build shall stand through time and eternity. One is made to marvel and wonder at the growing lethargy and carelessness of some professed people of God, while Satan is bent on destroying and damning souls in a lost eternity without as much as lifting up their voices and crying aloud against sin and its terrible consequences. If ever we should stop long enough to hear what the old prophet has said, it is now. 1. "Awake, Awake, put on thy strength, O Zion, put on thy beautiful garments, O Jerusalem the Holy City: for henceforth there shall no more come into thee the uncircumcised and the unclean. 2. Shake thyself from the dust; Arise, and sit down, O Jerusalem: loose thyself oh Jerusalem from the bands of thy neck, O captive daughter of Zion." Isa. 52:1-2.

These ought to be a solemn warning for the church to keep herself above the low levels of spiritual indifference. It is the privilege of the professed people of God not to be spiritually affected by external conditions that are prevalent to-day and more so as time goes on if God should permit. Again with the prophet let us see God anew and our limitless supplies in Christ Jesus. Isa. 60:1-2. "Arise, shine: for thy light is

come, and the glory of the Lord is risen upon thee.

For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee."

Since our last report we have opened another prayer meeting at Cove Forge which has been well attended and it has been our happy privilege of seeing three souls saved within the past few weeks at that place. Following are a few expressions that were given in testimony service, a boy about ten years old said, "I feel like the Lord twisted me wrong side out, I feel so good O-o-oh." An aged man said, "If I go to prayer meeting I ought to feel better, if they had prayer meeting at my place all the time I would always feel good." Many times we hear the expression, "Our home is so much happier now since we gave our hearts to God." One can only appreciate these testimonies as they know the people.

Our love feast this spring was one of the most outstanding since our being here. We appreciated the representation of our ministry and loyalty from the various districts. More than once we have heard from our local congregation how much they enjoyed the speakers that were present.

Our S. School has again suffered a severe reverse, due to the fact that our folks are moving closer to their work. The gas rationing will cause our S. S. to suffer greater losses we fear. However we are looking to God to send new scholars in.

On Sunday, June 21st we again witnessed another blessed occasion when four candidates followed the Lord in the Holy ordinance of baptism. For these we request your prayers that they might ever live out this testimony.

We thank all who have given to the work of the Lord at this place and have made it possible to carry on His work.

Canoe Creek Mission Financial Report Jan., Feb., and March 1942

Receipts	
Bal. on hand Jan. 1, 1942	\$ 54.44
Bro. & Sr. H. Walls	14.50
Congregation	30.08
Bro. & Sr. L. Patterson	12.50
Bro. & Sr. Grove	9.50
Broadcasters (Harrisburg)	4.00
Alma C. Wolgemuth	10.00
A Sister	4.00
Bro. W. Miller	4.90
Bro. & Sr. Long	2.00
Bro. & Sr. W. Blackstone	1.00
Sr. Rhodes	4.50
Messiah Home S. S. (Harrisburg)	13.13
Bro. & Sr. I. Walls	4.00
Bro. & Sr. W. Robinson	4.70
Bro. & Sr. E. C. Flewelling	4.35
Bro. & Sr. Beck	11.00
Sr. Bowser	5.00
Marion H. Engle	5.00

Total\$198.60

Expenses	
Groceries	\$ 46.90
Misc.	4.78
Doors, hinges	13.33
House hold effects	5.75
Car License and usage tax	12.50
Plumbing	4.50
Electricity	8.02
2 Car tires	22.10
Garden seed	4.47
Milk	5.05
Gas for stove	10.50
Gasoline and oil, grease for car	34.91
Coal	25.79

\$198.60

Canoe Creek Mission Financial Report April, May, and June 1942

Receipts	
Sr. Rhodes	\$ 2.50
Bro. & Sr. I. Walls	12.00
Bro. & Sr. L. Patterson	8.50
Hall offering	35.33
Bro. & Sr. H. Walls	12.00
Sr. Sine	4.00
Green Springs Sunday School	22.50
Bro. & Sr. Long	10.00
Bro. & Sr. Grove	3.00

Sr. Mumnard	1.00
Bro. & Sr. G. Gray	13.00
Bro. W. Miller	3.15
Bro. & Sr. C. Beck	25.00
Bro. & Sr. W. Traxler	8.00
Bro. & Sr. W. Robinson	10.00
Sr. Bowser	12.00
E. C. Flewelling & Wife	3.00
Bro. Robert Dell	5.00

\$189.98

Expenses	
Milk	9.00
Misc.	2.18
House hold effects	1.47
Coal, oil	4.34
Pigs and Pig feed	27.74
Gas for stove	10.50
Lights	5.33
Sugar and fruit for canning	7.98
Stamp and inspection for car	6.00
Groceries, including laundry Soaps	62.92
Car expenses	35.51
Ploughing and seeds	5.00

\$177.97

Balance on hand July the first\$ 22.01
With many thanks we also acknowledge those who have contributed provisions to the mission. Soliciting an interest in your prayers we remain yours, in His Glad service.
Elwood and Ethel Flewelling
Sr. Elizabeth Brubaker

Testimony

I come through a silent message to pay tribute to Jesus Christ. I could salute Him on the basis of what He was or is, but I do it rather because of what He did. He made an uttermost salvation and entire sanctification possible for me.

I learned soon after I was saved, that I had not only to contend with Satan and the world from without, but with inward enemies also, which make no small stir to the Christian. Having heard other saints testify of the Holy Spirit in their lives, I became hungry, my inward nature appeared so black and sinful; after many hard struggles with unbelief, the great deliverance came. I began to exercise faith by believing. Just at that moment a heavenly influence filled my soul, refining fire went through my heart and sanctified me wholly.

I then received the witness that the blood of Jesus had cleansed me from all sin, I was emptied of self and sin and filled with God. I felt I was nothing and Christ was all in all. What a depth of happiness in Christ! A light under a bushel is sure to go out. A sure way to lose any work of grace or blessing from the hand of the Lord is to refuse to tell about it. An hour after receiving this great gift, I had an opportunity to testify on a bus of this gift from God. So few are willing to undergo the suffering out of which this great Gift comes. It's a major operation of the OLD-MAN without an anesthetic; the natural heartstrings must be snapped; the Adamic flint ground to powder, and the real death marks of Calvary. The sick man's faith in his physician is shown not simply by trusting him, but by obeying him; doing what the doctor says is the very proof of trust. No doctor will long care for a patient who refuses to obey his orders. Faith is self surrender to the Great Physician and the leaving of our case in His hands, but it is also the taking of His prescription and the

active following of His directions. When a person is wrapped up in himself, he usually makes a very small bundle. After the Holy Spirit comes to dwell in our heart, we crawl out of our shells, we begin to enlarge the place of our borders.

When the Holy Spirit is a reality, there will be frequent testimony of the Grace of God; separation from the world, fellowship and love for the saints, affection for, confidence in, and fellowship to the pastor as the minister of Christ. The refining pot is for silver and they who desire most to be made a blessing to others, must submit to being frequently thrust into the furnace of affliction. Like Job, they come out like gold. I praise God for this great gift!

Regina Coup
Dauphin, Pa.

— MARRIAGES —

BAKER-GRAHAM—On Friday, June 26, 1942, at 8:00 P. M. Robert George, eldest son of Bro. and Sr. Carl Baker of Kindersley, Sask., was united in marriage to Jean Dorothy, daughter of Mr. and Mrs. John Graham of Beadle, Sask., in the Christian and Missionary Alliance Tabernacle in the presence of many relatives and friends. The marriage was solemnized by Rev. G. Anderson. As they lay the foundation of a Christian home, may the blessing of God be richly theirs.

BOOK-COLLINS—On the evening of June 8th, 1942 at 7:30 p. m. in the chapel of the Brethren in Christ Mission, Chicago, there occurred the marriage of Sr. Helen Collins, daughter of Bro. & Sr. Chas. Collins of Napanee, Ind., and Bro. Ethan Book, son of Rev. and Mrs. M. M. Book of Abilene, Kans. in the presence of many relatives and friends. Rev. Book officiated assisted by Rev. Carl J. Carlson. May God's richest blessing rest upon this couple as they continue life's pathway together.

ENGLE-JANTZ—Mr. Homer M. Engle and Miss Phoebe D. Jantz were united in marriage at the Wesleyan Methodist parsonage by Rev. Earl J. Carry, Wednesday, June 10. The bridegroom is a son of Mr. and Mrs. M. G. Engle of Thomas, Okla., and the bride a daughter of Mr. and Mrs. Willie Jantz of Tampa, Kansas. Both Mr. and Mrs. Engle were students of Jabbok Bible School near Thomas. They will be at home on a farm near Thomas, and the best wishes of their many friends will follow them to their new home.

HOOVER-HERR—Ezra Paul Hoover, the youngest son of Bro. and Sr. Elmer B. Hoover of Pleasant Hill, Ohio, was united in marriage to Anna Mary Herr, daughter of Bro. and Sr. John Herr of near Annville, Pa., on Sunday, June 28, at 2:30 P. M. Elder Jesse W. Hoover brother of the groom, officiated at the impressive ceremony in the Fairland Church at Cleona, Pa., with a large audience of relatives and friends attending.

GIBBLE-KOSER—On Sunday, June 28, 1942 at 11:30 A. M. at the home of the bride, J. Robert Gible and Sister Ruth N. Koser, both from Manheim R. D. were united in marriage. The ceremony was performed in the presence of many relatives and friends by Rev. Graybill Wolgemuth, Mt. Joy, Pa. May the blessing of the Lord attend them as they journey on in life together.

— OBITUARIES —

BRENNER—Mary Dohner Brenner was born in Gormley, Canada, June the 4th, 1867 and died May the 6th, 1942, aged 75 years, 4 months and two days.

She was converted at the age of thirteen in the Brethren in Christ Church at Gormley, Ontario and united with the church at that time. Her life for the Master was so consecrated that for nine years, previous to her

marriage, she devoted her time and talent in the Brethren in Christ mission in Buffalo, New York.

In the year 1901 she was united in marriage to Bro. Christian Brenner of Smithville, Ohio. No children were born to this union but in 1904 she took into their home a child of two years of age and mothered him as her own. John Tourtellotte by name. When she came into the home being Bro. Brenner's second wife she kindly cared for his only son, Edward, who now resides in Florida.

Again in 1927 she took into the home Edeth Studor and cared for her until her marriage to Millard Wirth who with her husband and child reside in the home.

A little later she again befriended several unfortunate children taking them as her own for several years.

Her Christian life was one of deep devotion to her God and the church to the end of life. The church will miss her greatly and while she has passed on to her reward her life will still live and her reward will increase as the days pass by.

Her funeral service was in charge of Bish. W. J. Myers and was held in the Church of God in Smithville.

GISH—John E., eldest son of Benjamin and Annie Engle Gish, was born August 17, 1856 near Maytown, Pennsylvania. He died June 22 in Abilene, Kansas at the ripe old age of 85 years, 10 months and 5 days.

In 1877 at the age of 21 he came to Kansas and with others of a like age aided and observed this wild prairie region develop to one of the richest agricultural areas in the nation.

On November 14, 1882 he was united in marriage with Fannie Rider Herr and established their home on a farm in the Acme neighborhood, Dickinson County. To this union were born eleven children, two of whom, Walter S. and Ruth, preceded him in death. Surviving children are Oliver H. of Washington, D. C., Amos H., Eldorado, Mrs. Naomi Sexton, Solomon, Nathan A. of Junction City, Hiram S. of Battle Ground, Washington, Mrs. Anna Bellamy of North Hollywood, California, Mrs. Elizabeth Herr, Abilene, Mrs. Dorothea Souders, Van Nuys, California, and Miss Grace Gish of Kalamazoo, Michigan. His beloved wife departed this life four years ago.

At an early age, due to the natural influences of a devout Christian home, Mr. Gish associated himself with the work of the church and for many years was teacher of a Sunday School class of young men.

In 1905 the family moved to Manhattan, Kansas where all of the children attended Kansas State College, seven receiving degrees from that institution. After all children had finished school, Mr. and Mrs. Gish returned to Abilene in 1926 and finished out their well rounded lives in the large circle of relatives and friends established throughout the years.

After leaving the farm Mr. Gish travelled for a number of years for the United States and De Laval Cream Separator Companies. He retired from that position to accept work with the Capper Publications and for 25 years traversed his course throughout this territory leaving behind him a host of friends who missed greatly his retirement from active work only a year ago.

Throughout life Brother Gish was a student, always keeping posted on the latest developments in politics, economics and social development, and religious thought. In later life when not required to exert his energies along his line of labor he became a deep student of religious thought and leaves to those who knew him a memory of one who lived close to the teachings of the Lord.

One of the most outstanding and satisfying occurrences of his late illness was the gathering in Abilene only a few weeks ago of the families of all the children except those in California. To the last his mind remained clear and he passed to his reward with praises to the Lord in his last speaking moments.

Surviving in addition to the immediate family are three brothers, Henry E., West Lafayette, Indiana, Ben E., Abilene, and David E., Council Bluffs, Iowa. 33 grandchildren, nine great grand children, and a host of friends and business associates.

Funeral services were held at the Abilene Brethren in Christ Church, June 23, Elder Homer G. Engle in charge. Interment in Newburn Cemetery.

MARTIN—Irvin H. Martin, son of the late Bishop and Sr. Aaron Martin of Elizabethtown, Pa., was born April 17, 1879, died at his home in Lebanon, Pa., May 29, 1942.

He is survived by four brothers and one sister as follows: Ezra H., and David H., of Elizabethtown, Pa., Amos H., Grantham, Pa., Elder John H., Lancaster, Pa., and Emma H. wife of the late Isaac N. Hershey of Elizabethtown, Pa.

Funeral services were held at the Elizabethtown Brethren in Christ Church on June 1 at 2 P. M. in charge of Bishop Irvin W. Musser, assisted by Elders John Lebo and A. Z. Hess. Interment in Mt. Tunnel Cemetery.

SHERK—Bro. John Sherk of Sherkston, Ont. departed this life on Tues., May 12, 1942, in his 67th year. He was a son of the late Abram and Sr. Rebecca Sherk. He was united in marriage to Sr. Laura Wintemute who still survives.

About 9 years ago he sought the Lord and united with the Brethren in Christ (Tunker) Church of which he was a member to the end. Besides his sorrowing widow with whom he trod the paths of life for more than 17 years he leaves to mourn the loss of a kind father one son, George, and one daughter, Ardys. He also leaves one brother, Gorden, besides other relatives and friends.

Funeral services were conducted on Fri., May 15, at the home and then at the Black Creek church, by Eld. J. N. Hostetter, assisted by Eld. Wm. Charlton. Interment in the adjoining cemetery.

This Christian Life a Growing Process

Paul Redcay

OUR dear Lord in His Word in II Peter 3:18 says: "But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ." Now then when we come to the knowledge of our sins and repent and are born again we are then yet but a babe in Christ and desire the sincere milk of the word. I Peter 2:2, "As newborn babes, desire the sincere milk of the word, that ye may grow thereby." Now as a young babe which was born of the flesh, so in like manner a young babe born of the spirit desires the sincere milk of the word, that it will grow thereby.

Now the babe in Christ is born and is feeding on the milk of the word; it does not eat meat for it is too strong for it. Hebrews 5:14, "But strong meat belongeth to them that are of full age." But remember this is a babe and is growing on the milk of the word. Now when a child is weaned from the mother's breast and put on a bottle, so Christ weans us from sincere milk of the word to a stronger diet; then later the child is given a light diet of food. So likewise Christ starts to put food of the Word of the Lord to us. This babe in Christ is now eating very heartily. Christ now feeds it strong meat.

It now is able to walk by itself, yet it needs a close eye over it. So Christ keeps a close eye on the babe of His so it does not stumble. Sometimes the babe of the flesh falls, yet it will not give up but get up again and walks until it succeeds. In like manner a babe in Christ, a young convert, may fall a few times till strength is gained. In such a case the young convert should repent, tell Jesus he is sorry and get up and keep on trying and never give up.

Now then this child that once stumbled now runs and jumps over those things it once fell over. So in like manner this young convert now is feeding on strong meat. When the child reaches that age the father puts it to light work around the farm. He will not put it to pitching

wheat and plowing for he knows that the boy is young and tender. So likewise the Heavenly Father puts His children at light work such as Sunday School teacher, testifying, leading in prayer at the table at meals and many a light work. But now this boy becomes a young man so the father puts him to hard labor in the field. So too the father of heaven puts more labor upon His own as deacons, ministers, evangelists, missionaries and good active lay members, who are as important as any of the others named. What would we want with a preacher if there were no lay members?

Now then, after this young son gains a sufficient knowledge of his labors the father lets it up more to him to do. Sometimes he even goes away and lets him alone with his labors so he must do things as he knows. He here must walk by faith. So in like manner, our Heavenly Father at first watches very closely and instructs us and His presence is very close to us. Later He gets confidence that we are able to go about without His being right there with us. So, likewise in our Christian experience, we find at first our father and Jesus very close. Later He asks us to walk by faith and not sight or feeling. Hebrews 10:38, "Now the just shall live by faith, but if any man draw back my soul shall have no pleasure in him."

Now when the son gets to the place where he brings a lot of good to the father he gives the son dividends for himself. So likewise the Father of Heaven gives us blessings along our Christian pathway. If the son gets problems he brings them to the father to solve. He does it gladly. So our Heavenly Father will solve our problems if we come to Him. Heb. 4:16, "Let us therefore come boldly unto the throne of grace that we may obtain mercy and find grace to help in time of need." Heb. 12:2, "Looking unto Jesus the author and finisher of our faith who for the joy that was set before him, endured the cross despising the same and is set down at the right hand of the throne of God."

Travel Stones

SOME "travel stones" have been found in Nevada. They are almost perfectly round, of the size of a walnut, and iron-like in nature. Placed on the floor two or three feet apart, they begin of their own accord to roll to a common center, nor do they stop until they are all collected together. Put one three and a half feet away and it will start with alacrity to return to its companions.

The secret is not far to seek. The stones are composed of magnetic iron ore and attract each other with the powerful force of magnetism. There is a similar attraction among those who love the Lord. Even when far away from home and sojourners in a strange land, they will seek their fellow Christians and congregate "where prayer is wont to be made."—*Heart and Life*.

Foreign Missions

Foreign Mission Quarterly Report April, May, and June 1942

General Fund

Pennsylvania:	
Juniata & Mifflin Co. Dist.	\$ 32.10
Bro. & Sr. E. D. Brechbill, Dillsburg	10.00
Samuel H. & Sadie C. Wenger, Chambersburg	100.00
Juniata & Mifflin Co. Dist.	20.00
Free Grace S. S.	20.00
Bro. & Sr. Aubrey Haines, Union Deposit	20.00
Bro. & Sr. Harvey Miller, Dillsburg	20.00
Grantham, S. S.	37.83
Messiah Light House Cong.	10.67
Interest Money	135.00
B. O. Musser Estate, Mt. Joy	200.00
Silverdale S. S.	115.86
Bro. & Sr. Palmyra	15.00
Mt. Rock S. S.	53.00
A. S. Chambersburg	10.00
Hummelstown S. S.	25.00
Bro. & Sr. Barton Starr, Chambersburg	15.00
Messiah Home S. S.	67.37
Fairland Church S. S.	57.33
A Bro. & Daughter, New Guilford Dist.	20.00
Grantham Dist.	25.00
A. Sr. Rapho Dist.	5.00
Sr. Grace Keepers, Harrisburg	2.50
A Friend of Missions	25.00
Mary Stoner, Grantham	74.29
Conoy S. S.	5.00
In His Name	2.00
Joel & Faithie Carlson, Harrisburg	21.35
Messiah Home Cong.	91.87
Manor-Pequea Dist. Y. P. Society	11.32
Mennonite Mission, Steelton	73.59
Carlisle S. S.	50.00
C. W. & Mary Hock, Shippensburg	50.00
Bro. & Sr. Donegal Dist.	36.75
Elizabethtown S. S.	34.05
Green Springs S. S.	25.12
Antrim S. S.	8.10
Fox Hollow S. S.	10.00
S. G. Engle, Elizabethtown	116.12
Palmyra S. S.	65.00
A Bro., Mount Joy	
Bro. John Rife, Messiah Home (Annuity)	3500.00
Indiana:	
Peter Bucher Estate, Bequest	333.35
Y. P. Class Union Grove S. S.	1.00
Union Grove S. S., 4 Others	10.00
Union Grove S. S.	50.00
Bro. & Sr. George Deihl, Avilla	100.00
Ohio:	
A Brother, Dayton	100.00
Fairview Church	20.00
Fairview S. S.	51.18
A Brother, Dayton	200.00
Beulah Chapel S. S.	49.60
Highland S. S. Union	48.00
Pleasant Hill S. S.	83.80
Chestnut Grove Cong., Ashland	40.10
Illinois:	
J. R. & Susan Garwick, Coleta	8.00
Franklin Corners Church	14.00
Mrs. Jay Stevenson, Chicago	10.00
Kansas:	
Pleasant Hill Cong.	35.02
Rosebank Cong.	36.17
Abilene Church	51.92
Bro. & Sr. Philip Heer, Green	25.00
A Bro., Navarre	10.00
Rosebank Cong.	16.53
Arthur N. Heise, Hamlin	5.00
Mrs. Ida Sollenberger, Hazelton	3.00
Colorado:	
Ira G. Engle, Mancos	15.00
Oklahoma:	
Bethany Church S. S.	29.50
Michigan:	
Carland Zion S. S.	26.05
Bethel S. S.	62.44
California:	
Chino S. S.	38.31
Pasadena S. S.	10.00
Upland Cong.	221.32
Upland S. S.	49.92
Iowa:	
Dallas Center Cong.	12.63
A. Sr., Fonda	5.00
Idaho:	
Sr. D. L. Graybill, Filer	10.00
Canada:	
Bertie Church, Part of Conf. Off.	753.15
	\$7,850.77
Balance April 1	526.57
	\$8,377.44

India Specials

Christian Worders Class of Garrett, Ind., (Philip)	\$ 9.00
Clarence Center S. S. Birthday Offering, (Irvin)	35.00
Messiah Lighthouse Chapel S. S. Birthday offering (Nat. worker)	2.41
Y. P. Society, Phila. Mission, (Medical)	10.00
Vester S. S. Birthday Offering, Ky., (Sr. Yoder)	6.10
Granville S. S., (Orphan)	17.50
Mt. Rock S. S., (Orphan)	35.00
Sr. Katie Haugh, Waukena, Cal., (Buckwalters)	10.00
(Orphan)	36.00
(Teacher)	100.00
Sr. Lizzie Fishburn, Messiah Home, Harrisburg, Pa.	10.00
Manheim S. S. Birthday Offering, (Medical)	15.00
Manheim S. S., (Two Orphans)	70.00
Elizabeth Winger, Pasadena, Cal., (Preacher)	10.00
Woodbury S. S.	17.50
Doras Aid Society, Zion Church Kan., (Bible Woman)	10.00
Sr. Girls S. S. Class, Gospel Temple S. S. Iowa, (Sr. Paulus)	5.00
Pasadena S. S., (Medical)	22.71
Ida Lenhart, Upland, Cal., (Worker)	5.00
Kathryn Yoder, Mechanicsburg, Pa., (Medical or Leora)	15.00
Christena Lebeck, Messiah Home, Pa.	1.00
Christian Worders Class of Garrett, Ind., (Philip)	9.00
Phila. Mission S. S., (Aaron)	30.00
Arthur N. Heise, Hamlin, Kan., (Amena)	35.00
Young Girls Class, Gratersford S. S. (Widow)	25.00
Bethel S. S. Merrill, Mich., (Worker)	30.00
Silverdale S. S., (Widow or Orphan)	9.00
Chris and Katie Heer, Green, Kan.	15.00
Senior Sisters Bible Class, Cross Road S. S., (Orphan)	17.50
Lefton S. S., ((Supaul))	18.05
Lancaster S. S., (Madhipura)	45.19
Pequea S. S., (Saharsa)	41.37
S. N. Buckwalter, Upland, Calif., (Personal)	25.00
In Jesus' Name, Des Moines, Ia., (Evangelist)	18.00
	\$760.33

Africa Specials

Mrs. Andrew Zercher, Mt. Joy, Pa., (Personal)	\$ 10.00
Chris & Katie Heer, Green, Ka., (Personal)	10.00
Cedar Grove S. S., Mifflintown, Pa., (Youth in Africa)	24.46
United Workers S. S. Class of Elizabethtown, Pa., (Medical)	15.00
J. R. Eyster, Upland, Cal., (Personal)	5.00
Mr. & Mrs. D. S. Engle, Hollywood, Cal., (Personal)	2.00
Sr. Lizzie Fishburn, Messiah Home, Pa.	10.00
	\$ 81.46

Expenditures

Furloughed Missionaries Allowances	\$ 250.00
Annuity Interests	307.15
Expense for Cabling Funds to India	9.76
Car fare for Missionaries	82.97
Funds Cabled to India	8,500.00
	\$9,149.88

Our Canadian Treasurer has forwarded \$1430.00 to Africa, part of it is Conference offering. We will cable the balance of the allowance August 1st.

Since Bro. Dick just recently cabled for \$7,000.00 we were forced to use some of the annuity money, which the above general report shows. We need your continued support these trying and pressing days.

Humbly submitted,
Graybill Wolgemuth, Treas.

Canadian Contributions to the Foreign Mission Fund

Wm. Charlton, Can. Treas.

April	
1 Bro. and Sr. Paul Comfort	\$ 15.00
1 Bro. Harvey Cassel	30.00
1 The estate of the late Oliver D. Cassel	100.00
15 Welland S. S.	13.66
15 Bro. George Proctor	5.00

15 Howich Cong.	21.10
24 Black Creek, Native Worker, India	105.86
May	
3 Sr. Mable Page	19.00
10 Sherkston Cong.	12.83
10 Black Creek Cong.	67.68
15 Nottawa Cong.	57.40
15 Wainfleet Cong.	39.41
15 Mrs. Schaefer	5.00
26 Clearview Mission Band, Native Teacher, Native Woman Worker	80.00
June	
7 A Bro. and Sr.	5.00
10 Sr. Murphy, Special for Anna Engle	2.00
13 Mrs. K. Schweyer (In Memory of Infant Son)	2.00
14 Bro. John Chambers	1.00
15 Bro. and Sr. Calvin Sider, Special for Orphan, India	35.00
15 Sr. Mary Lyons	10.00
15 Conference Offering	1013.28
21 Conference Pledge Bro. and Sr. Norman Church	15.00
21 Sr. Nina Baker	20.00
24 Bro. C. O. Wittlinger	5.50
29 Bro. and Sr. Wm Philp, Special for Sr. Anna Engle	7.50
For Bro. Walter Winger	7.50

Expenditures

July	
1 R. H. Mann, Africa, for general fund	1428.00
Specials	17.00
Total	\$1445.00
Chas. Engle, India, Specials	220.86

March and April at Mtshabezi

F. Mabel Frey

MARCH

2. The month started out with a special prayer meeting to pray for rain. (An account is given elsewhere.)

6-8. Praise God for abundant answer to the prayers of His people. Rain! Rain! Rain!

18. Thanksgiving service for the lovely rains. More rain!

19. More rain! Not only are late crops greatly benefitted, but also the serious water shortage in some parts of the country has thus been lessened. Praise God for His mercies toward us.

22. Love feast service. We are glad to have Bro. and Sr. Brenaman and Grace, and Srs. Engle and Wingert from Matopo with us.

At the close of the communion service, sad news was received. One of our members was called out and informed that his nephew, a small boy who was living with him and helping to herd the cattle, had been drowned. Some of the native men went over to the kraal a couple miles distant on bicycles. Some of the missionaries went by car, and tried to render all the aid they could, but to no avail. The body had been in the water too long to respond to any treatment.

The boys had taken the cattle to drink at a pool, which had been washed out at one place during the recent rains. This lad had ventured in himself, not realizing the depth of the water. There was no adult near to summon for help, so the body could not be recovered for quite a long time.

This experience is very hard on Tebele and his wife. They said that Adam had been such a good boy, very faithful and dependable. He seemed to follow God ac-

cording to the light he had. He had been to early morning Sunday School that very day (this service is held soon after sunrise for the children who have to herd during the day), and afterwards he had hurried home so that the adults could go to the 10:00 A. M. communion service. He was accustomed to take part in family prayers, and had prayed there the night before. When the older people were not at home, he would gather the children together for evening prayers. We have faith that Adam is safe with Jesus, but his going is certainly a blow on the family. Do remember them in prayer.

22-29. Revival services in progress. Mandhla Mpande was the evangelist and he surely gave us some timely and heart-searching, piercing messages. One statement he made impressed me much: "If you and I as individuals could really catch a vision of Jesus really suffering and dying for my own sins, mine—we could not sin."

26. Bro. Winger received a letter from Rachel Ndhlovu's father, Zwanizwani Ndhlovu, telling us of Rachel's death. This girl was the one who was in the Masase Mission hospital, with tuberculosis. Her father said she passed away peacefully. The day she died, she seemed to rally a bit and asked for her Bible. Then she wanted her father to read for her Phil. 3:8-14. Surely, she, "being dead, yet speaketh." Do missions pay? Do they?

31. The Rev. and Mrs. Edmunds of the Baptist church in Bulawayo, and an R. A. F. man, Mr. Cameron, paid us a visit. The Edmunds plan to leave next week for a new charge near Johannesburg. May God continue to make them a blessing.

APRIL

3. Good Friday. A school holiday.

10-11. Bible Conference at Matopo. Some of us were able to attend. God met with us.

15. We received word that Rhoda Kumalo, a former mission girl who has now gone the ways of sin, was dying. We never know in what state we may find someone who is said to be "dying"—they might have fainted, become suddenly weak, or have turned unconscious, and sometimes they really are at death's door. Sr. Lady went over as soon as possible in the mule cart, and found Rhoda not so nearly dead as one might have thought. Now she seems quite well again. May she truly return to the Lord, as she said she wants to.

16. Bro. Winger left for Northern Rhodesia, on General Supt. duties, expecting to be gone until the 28th.

There has been quite a bit of sickness in the community this season. It seems to be malaria in a rather worse form than usual. We are thankful that the sick ones are recovering.

Who will take someone upon your heart to pray for? Here are several names of

wanderers who need to be brought back to the fold:

1. Rhoda Kumalo.

2. Mswabe Mkwanzani—a cripple girl whose way is hard. She has gone Satan's way and made her way still harder. She says she is not happy, but that she cannot be a Christian again. God is able.

3. Triks Ncube—another girl who has been entrapped by the evil one, but whose heart seems tender.

Also, please remember in prayer the faithful ones—those whose lives are a living testimony to the power and grace of Christ.

Black, But Pure

Ina Louis

THE missionary stood in the doorway facing a crowd of young African girls. Their skin was dark as night and the cornea of their eyes and their teeth glistened with whiteness in contrast.

They had walked for miles under the boiling tropical sun, seeking work. The majority of them had never before looked upon a European. Everything was strange and unusual to them. They almost trembled with fright. However, after a few questions and satisfactory answers, they were promised several day's work, weeding corn.

"It will be necessary that you remain on the mission station," said the missionary, "as you could not get here in time for a day's work." (He was more concerned about an opportunity for religious instruction than about the amount of work they should perform.) This they were reluctant to do but finally, after much talking and delay they consented.

Each evening after they had eaten their supper of corn meal porridge, they gathered near the door of the mission home and listened eagerly to the little folding organ, and stringed instruments; the singing of hymns; reading from "the Book" and prayer to the true God, of whom they knew nothing.

But let us separate just one from the group and watch her life. She had one time previous to this been to the mission station, and seen the peculiar people with white faces and hands and the huge buildings with doors through which they entered standing upright; and strangest of all, a little white baby in a box. (The reason for this she could not understand, but it was the funeral of the missionaries' baby boy). But now, as the people say, something seemed to "get hold of her." The sweet influence gripped her heart and awakened a hunger never before experienced.

The work was finished and they returned to their homes, but this one girl at least was loathe to leave. She had little or no knowledge of the days of the week but some

time later upon inquiry learned that that very day was the one on which they met together on the mission station. The day upon which the missionary read from "the Book" and taught the people of the true God. A great longing to know more filled her darkened head and she must go. Her decision was soon made and down through the grass and bushes she slipped . . . at first cautiously, lest her going be disclosed by the swaying of the tall grass. When at a sufficient distance to be out of danger of being discovered she ran briskly, down the hill through the ravine, circling the next hill and over another and another until she reached the well-worn path leading up to the mission home.

Yes, sure enough the crowd was gathering and sweet strains of music were already floating through the open door and windows. As she drew near she caught the words of the hymn,

*"Wa ngi fela Jesu
Wa ngi fela mina,
Wa ba fela bantu bonke
Be ze be sindiswe."
(Jesus died for me
Jesus died for me
He died for all people
That they come and be saved.)*

With but little hesitancy she entered and slipping into the first seat available she listened attentively. What a great message! Finally she could wait no longer, so lifting her hands above her head she said, "Nge tanda Nikose." (I desire the Lord.)

"He is seeking you," said the speaker kindly, "Come to Him."

She had seen them in the mission home after her day's work of weeding corn, kneel, and with closed eyes talk with the true God. Others were going, hence almost running to the front she dropped upon her knees and for the first time in her life poured out her pent-up tears in real repentance. She did not know even one letter of the alphabet, was wholly ignorant of theological terms; but some one, hitherto unknown, was drawing and she followed. Soon all the sin of her darkened heart and mind rolled away and light and love flooded her soul.

"Does Jesus save you?" asked the missionary, as coming up the line of seekers and speaking to each one, he stood directly in front of her.

"Ku kona ukukanya kakulu" (there is here great light), she replied, her face beaming.

Soon the service was dismissed, the crowd dispersed and she must go. However she was no longer fearful but felt as light as if the wind might waft her over the intervening hills and valleys. As she approached the cluster of huts which she called home, she began telling them of the great light and urging them to go and hear the message of the One who had died for

(Continued on page 248)

The Family Circle

If God Forgot

*If God forgot the world for just one day,
Then little children would not laugh and
play;*

*Birds would not in the woodlands sing,
And roses would not beautify the spring.*

*No gentle showers throughout the summer
long,*

*No autumn fields to cheer the heart with
song,*

*No rising sun, no moon to give its light,
No placid lake reflect the stars of night.*

*No friend to help us on the toilsome road,
No one to help us bear the heavy load.
No light to shine upon the pilgrim way,
No one to care, or wipe the tear away.*

*No listening ear to hear the lost one call,
No eye to see the righteous battler fall.
No balm of Gilead to dull the throbbing
pain,*

No one to comfort and the heart sustain.

*Millions would die in unforgiven sin,
With none to bring the lost and straying
in;*

*Yea, this great universe would melt away,
If God forgot the world for just one day.*

—Selected.

The Midnight Ride and Why?

THE subject of this little incident was a coachman by trade; it was in those days when motor cars were unknown; he lived on the east coast of Scotland and served his master, who owned a castle about four miles from the town of M—; and what gave rise to the incident was the fact that God was pleased in those days to bless His Word in the Gospel message to many in that district; but up to this time Jamie W— had resisted all efforts to interest him in that which was very clearly for his eternal welfare.

What roused him at last was conscience—that monitor that God has placed in all of Adam's race—a mercy indeed it is and a witness within, bearing witness to the fact that we are sinners; it may however be spoiled, or stifled, or seared as with a hot iron, past feeling; but there is another witness as to our state, which does not change, that is the Scripture of Truth, and in it also is clearly stated God's blessed remedy for our deepest need.

It so happened one night that conviction laid hold of Jamie W—; try as he might there was no sleep, but an ever-deepening sense of his lost condition; so painful did it become that at last he must rise, and not

being clear as to what he should do, he made up his mind to go to the town of M—to a friend there whom he knew to be a Christian, that he might show him the way of salvation; going to the stables he took out one of his master's horses and rode away in the darkness on his earnest quest.

We may judge the surprise of his friend as the clattering of horse hoofs resounded on B— Street and stopped at his door, and man and horse bearing witness to the fact that the subject was of the greatest importance; quickly he made known his message and quickly too did his friend point him to that One of whom it is written, "This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners." Jamie W— found the remedy that met his need, and rode home again in the darkness; there was joy in the presence of the angels that night; there seems also to have been an affection between him and his master, to whom he related his distress, and how he found peace; this also was to bear fruit—for some years after, when the master was laid on a sick bed, and it was found that he was dying, some one at his bedside asked if they would send for the minister; he replied, "No, no; send for Jamie W—, *he knows the way*," he was sent for, and had again the joy of pointing his master to Christ.

How wonderful are the ways of God in grace, 'tis thus the Lord, His love makes known, to call poor sinners home; more than a father's love He feels, and welcomes all that come.—D. M., in *Living Streams*.

A Thoughtless Mother

Lula R. Tinker

A FEW days ago, while helping Mrs. Green cut and fit a new dress, I was made to realize the truth of the statement: "We follow blindly the dictates of Madame Fashion." The body of the dress was slipped on, and I declared it a perfect fit, as Mrs. Green stood before the mirror inspecting it from every angle. Indeed it gave promise of being a pretty, simple and modest dress, very becoming to the wearer. "Now where are the sleeves? Let us see how they fit," I remarked, turning over the pieces of material on the table.

"Oh, I—why—uh, I didn't mean to have any sleeves. I thought I would just bind the arm's eye," she replied, much bewildered.

"Mrs. Green," I exclaimed, "you do not mean to tell me you are not going to put sleeves in that dress!" Seeing her embar-

rassment and feeling the need of saying something helpful, instead of railing criticism, I took her by the hand, and in a tone of regret said: "Mrs. Green, do you not know that every year hundreds of girls and young men fall into deepest sin and lose their virtue, leaving nothing but a blighted character to face life, just because those girls are immodestly dressed? Their graceful, half-clad forms attract the attention and arouse the passions of young men, whose will power is not strong enough to keep them from the pitfall. Now are you, a woman of fifty, a mother, yes, a grandmother, going to set the example for still other girls who are to fill the ranks of those ruined characters? Some one is sure to follow your example." Then I added a quotation which came to my mind. "Whoso shall cause one of these little ones that believe on me to stumble, it is profitable for him that a great millstone should be hanged about his neck, and that he should be sunk in the depth of the sea".

Mrs. Green stood with bowed head listening. When I had finished she looked up and said: "I guess you are right. Somehow I never thought of the harm that might result from immodest dressing. I certainly have been a fool to follow Madame Fashion so blindly. I have enough material for sleeves, and don't you think I should let the hem down a little?"

Isn't it true of a host of well meaning women and girls, that: "We follow blindly?" No one has told them, no one has warned them, and they follow in the line of least resistance. Do what you can to help uphold sane dressing and so protect the virtue of woman.—*Gospel Messenger*.

Another Acid Test

WE often speak of money as being the acid test of the Christian, and to a certain extent it is true. The unconverted find it an acid test also, as was the case of the rich young ruler who sought the Master. But there is another test for the unconverted more severe in some respects than the money test. It is the "guilt test." Dr. Poteat, in "The Cross and the Modern Mind," expresses it thus: "The modern mind can easily confess its ignorance—is it not seeking always to abolish ignorance? It can confess its error—is it not forever committed to the search for truth? * * It can confess its stupidity—are we not always glad to find out when we have made fools of ourselves? It can confess its feebleness—have we not dedicated ourselves to the worship of Power? But its guilt? Never!"

And right here we find evidence of the Divine origin of Christianity. Jesus Christ is able to make one sensible of his guilt. Zacchæus melted under the touch of the Master's words—kind though they were—

and declared that he would restore four-fold to those whom he had wronged. Peter fell down at the Master's feet and cried: "Depart from me, for I am a sinful man, O, Lord". This is the miracle of miracles, that the Gospel of Jesus Christ, preached in the demonstration and power of the Holy Spirit, makes men confess their guilt. More than that, there is no feeling of humiliation, but a feeling of moral uplift; for confession of sin, followed by full repentance, puts one upon the King's highway. During the great revival in Korea several years ago, men stood up in the church and confessed crimes for which they were subject to severe punishment by the civil law, but nothing daunted them; they felt an inward urge to confess all and find peace with God. Officers of the law and civil magistrates were amazed that there was such a religion that could make men confess their crimes publicly. Do we not need a great baptism of the Spirit today to move men to a sense of guilt? Learning, eloquence, talent, diligence, are not sufficient without the "unction from the Holy One". Spirit Divine, come in all Thy quickening power and convict and convert!—*Texas Christian Advocate*.

Do You Really Know What You Ought to Eat?

(Continued from page 236)

nuts for adults and two or three servings for children under 13.

6. One serving of whole grain cereal a day for adults and children. Three slices of whole or enriched bread for young children and six slices a day for older children and adults.
7. Guard against loss of vitamins in cooking by the following six rules:
Do not peel or cut up vegetables or fruits and then let them stand before cooking. If possible cook them whole with skins on.
In cooking vegetables and fruits use as little water as possible and cook them as quickly as possible. Never add soda to vegetables.
Whenever possible steam foods rather than boil or stew them.
Never fry foods if it can be avoided.
Do not chop or crush fresh vegetables or fruits and allow them to stand before serving.
Frozen foods should be put on to cook while they are still frozen. If used raw they should be eaten immediately after thawing.

—Selected by Mrs. E. C. Hess.

Be ye therefore very courageous to keep and to do all that is written in the book.

—Josh. 23:6.

Turn, O backsliding children, saith the Lord; for I am married unto you.

—Jer. 3:14.

NEWS ITEMS AND COMMENTS

More than four million dollars has been contributed to the world wide mission program of the Methodist Church during the fiscal year ending May 31. According to the *Watchman-Examiner*, this figure represents a gain of 3.79 per cent over the previous year. Each month since the United States entered the war, a steady increase in mission giving has been recorded.

All of this, however, must be considered with a bit of irony. During the years of peacetime, many churches steadily refused to give the utmost of their gifts—to give their sons and daughters to the mission field. Now that the door of mission work has been closed—or practically closed since the war and many missionaries are being sent home—people would so much rather give to missions than to be compelled to support the war. The sad part of it is that not only does this war mean the confiscation of wealth, but it means the sacrifice of our sons and daughters to a cause that may be far from redemptive in its final outcome.

In Italy there has arisen a violent campaign against the Vatican and against the Roman Catholic Church. Several fascist newspapers have taken the fight into the field. They accuse the pope of culpable neutrality in the war and threats have been uttered against him.

Under the present trend of things, we may not need to go to Italy to find plenty of ground for a campaign against Roman Catholicism. Our sister nation to the north is having plenty of trouble on account of Catholic influence. It is quite evident that Prime Minister MacKenzie King is shirking his duty as Prime Minister of Canada because he is afraid of offending large groups of Catholics who evidently dictate a great deal of the state's policy.

Insofar as the pope is concerned, the people of the United States have always been very well satisfied to have him stay on the other side of the Tiber. America does not need him to help dictate and shape her policy, for history has proved that Rome has always been the enemy of all truth, the enemy of a free gospel and stands as ready today to hinder the growth of the Protestant faith and to destroy in the lives of men and women that faith that leads to salvation in Jesus Christ by faith and not by penance.

It is claimed by Roger Babson that of all the men elected to our national Congress, who have previously gained a place in "Who's Who", two-thirds of them received their education in Christian institutions. It is certainly very remarkable when we consider such institutions as John Hopkins, Yale and Harvard, and the many state supported institutions; but the most remarkable thing about it is we wonder how these men were really taught and what fruits these Christian influences are now bearing in their lives. That there are exceptions we are sure, but it is apparent that many of these

men are not Christians in any sense of the word and that is truly unfortunate and regrettable.

A comparison in costs comes to us through the medium of an exchange in Arkansas. We quote, "During 1940, licensing of intoxicating liquors brought in \$2,800,000. During the same year, people paid for those liquors \$17,500,000. The cost of automobile accidents resulting from the liquor was \$4,000,000. The cost and result from crime was \$30,700,000. That is, for every dollar received by the state from the liquor saloons, the state paid a penalty of \$18.00. There is positively no way in which you can make liquor pay. Liquor has always been a curse, and it is time that every man, woman, boy and girl in America lift their voice and cry out against this terrible scourge which today is allowed to run with a free hand over the streets and highways of America." We hope he is right.

According to *Watchman-Examiner*, Dr. John R. Mott recently said, "If Christianity should die out of Europe and America, it exists in such vitality and propagating power in the younger churches of India, China, Japan and Africa, that sooner or later it would spread from these bases and re-establish itself among us." This is a high compliment from a man who knows the churches in our mission fields better than any other living man.

Within a short time, the members of our church will receive the General Conference Minutes of 1942. In the back of these Minutes, there is a statistical chart which is intended to show the names of churches and mission points, the numerical strength of the church, the increase or loss in membership and the amount of money received and expended for various causes through the year.

It will be noted that this year's statistical sheet does not give the name of a single pastor, but lists only the names of overseers. For a number of years, the names of pastors who were assigned to different churches under the overseer, were listed. This bit of information was considered very desirable to anyone who made any use whatever of this statistical chart. Some of us would like to be informed as to why they have been eliminated. In some cases, of course they may not have been supplied, but we believe that in many cases, they were.

As a people for the last number of years we have been trying to build toward a pastoral system, a thing which is most surely needed and desired among us. Why then should we eliminate the names of pastors from our statistical blanks? It may be, however, that the greater majority of our people do not read these statistics and therefore are not interested; but when one knows the high cost of producing them, we think they should contain everything of interest that possibly can be put into them.

Black, But Pure

(Continued from page 245)

them because He loved them so. But sin and carnality are the same the world over and she soon detected a changed attitude toward her. She was treated with suspicion and dislike. Whispered consultations were hushed as she approached.

The day following her visit to the mission station, two burly heathen met her in the path as she started toward the hut of a Christian woman in the distance.

"You are to go at once," they said, "to Luvimba, who has already given six head of cattle and he is calling you."

This, however, was only the beginning of her trouble. In dividing the food from the huge iron pot, she was purposely forgotten only as some poor old woman would share her meager allowance. This continued for some time, then suddenly they began offering her food which she refused for, because of certain procedures, she became fearful of being poisoned.

Finally, not knowing what else to do, she went to her newly-found friends with her tale of woe. She could not, she would not part with the joy and peace which now filled her heart. Upon hearing her pitiful experience and learning of her great desire to become a teacher of her benighted people, they immediately gave her a position as kitchen helper with the privilege of attending school daily. Thus her heart's desire was granted and she was very happy. She advanced rapidly, and was always cheerful, willing and obedient. She became of inestimable value to the missionaries and a strong attachment sprang up between them. She was later baptized and given the Christian name Mary.

After finishing the course given in the mission school she was appointed as assistant teacher when one day a young native evangelist came asking that she become his wife and partner in the work of the Lord. She was delighted, but refused to give her answer until she had had time to pray and also to ask the consent and advice of her dear friends, the missionaries. They gave their consent as he, too, was one of their spiritual children and was being blessed and used of the Lord.

The young man, in accordance with heathen customs, must give the heathen parents, several head of cattle in exchange for his bride, which he did gladly. The rest of the ceremony, however, which of course took place upon the mission station, was very different from that of the people. A great crowd of folk gathered to gaze upon the bride and groom. Her attire was of pure white. The people looked upon her from a distance with awe and wonder. At intervals they yelled and shouted, "Aou! buhle ba kitis," which, the nearest that we can translate it means, "How beautiful in our midst." The groom wore a neat Euro-

pean suit of blue serge. Straight, tall and jolly, he was admired by all.

As the missionaries looked upon the bridal party and those yet in heathen darkness they wept tears of gratitude to God. What a contrast! "Had it paid to leave home and friends and the comforts of their homeland? Were the dividends sufficient to warrant the expenditure of all that the church was putting into the work to finance and keep it going forward?" they were asking. "Yes," they mutually agreed, "it

pays. Just this, to see this couple thus lifted from their former darkness and filth and started out in a new and beautiful life of God, it pays." Then watching them down the path and out of sight, one of the missionaries commented, "Black, but pure."

—The Sunday School Banner.

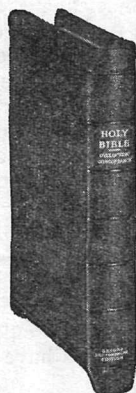
Even so let your light shine before men; that they may see your good works, and glorify your Father who is in heaven.

—Matt. 5:16.

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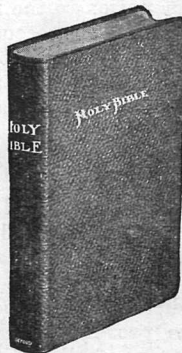
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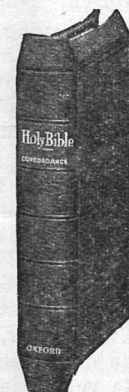
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¶ If a man keep my saying, ¶ he never see death.

¶ Then said the Jews unto him, ¶ Now we know that thou hast

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